

RESOLUTION NO. 81-9

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO PALOS VERDES DETERMINING THE EXISTENCE OF AN IMPENDING PERIL AND MAKING FINDINGS RELATING THERETO

THE CITY COUNCIL OF THE CITY OF RANCHO PALOS VERDES HEREBY RESOLVES AS FOLLOWS:

Section 1. The enactment of this resolution is in the public necessity and necessary to avoid impending peril to property resulting from landslide activity.

Section 2. The City Council of the City of Rancho Palos Verdes hereby finds as follows:

(a) That there exists an impending peril in the form of an existing and potential landslide known as the "Klondike Slide" whose approximate boundaries are shown on the map attached hereto and made a part hereof as Exhibit "A".

(b) The City Council hereby determines that there is an imminent danger posed by the Klondike Slide to property located within the boundaries of the slide. Such danger includes, but is not limited to, damage to buildings, cracking of streets, destruction of utilities and movement of structures.

(c) The Klondike Slide poses an ongoing threat of peril to the property located in the vicinity of the slide in that the geology report attached hereto as Exhibit "B" indicates that the Klondike Slide is in imminent danger of movement.

(d) The City Council has employed a geology expert who has recommended appropriate remedial action to mitigate the landslide peril. Such action includes, but is not limited to, the formation of a Landslide Abatement District whose purpose will be to undertake remedial action in the form of paving of certain canyon areas, construction of certain drains and such other appropriate action as is reasonably feasible and recommended by the geologist.

(e) The City Council of the City of Rancho Palos Verdes will undertake to implement remedial actions in the landslide area by encouraging the formation of a Landslide Abatement District, issuing building permits for abatement projects in the Landslide Abatement District, and constructing drains and other items to improve the stability of public properties.

Section 3. This resolution is enacted pursuant to Government Code Sections 818.9 and 822.4 relating to public liability.

PASSED, APPROVED AND ADOPTED this 20th day of January, 1981.

/s/ Barbara Hein

MAYOR



KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT  
RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 82-1

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT ADOPTING THE FORM OF THE DISTRICT SEAL.

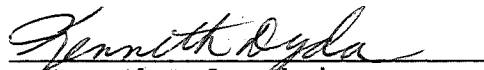
WHEREAS, the Klondike Canyon Geologic Hazard Abatement District was formed on April 27, 1982, and

WHEREAS, the District by law is entitled to adopt a seal.

NOW, THEREFORE, the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District does resolve, determine and order as follows:

SECTION 1. The Seal of the Klondike Canyon Geologic Hazard Abatement District shall be in the form of a die two inches in diameter; the form of the die shall be two circles, one inside the other. Within the smaller circle shall be imprinted the words, "Organized 1982 California". Within the larger circle and outside the limits of the inner circle shall be imprinted the words "Klondike Canyon Geologic Hazard Abatement District".

PASSED APPROVED AND ADOPTED this 27th day of April, 1982.

  
Kenneth Dyda, Chairman

ATTEST:

  
Anna M. Davis, Clerk

I HEREBY CERTIFY that the foregoing Resolution No. 82-1 was regularly adopted by the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District at a regular meeting on April 27, 1982 by the following vote:

AYES: McCarthy, Dyda, Younggren, Zelt

NOES: None

ABSENT: Brower

  
Anna M. Davis, Clerk

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT

RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 82-5

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT CONFIRMING A DIAGRAM AND ASSESSMENT.

The Board of Directors of the Klondike Canyon Geologic Hazard Abatement District hereby finds, determines, resolves and orders as follows:

SECTION 1. The Klondike Canyon Geologic Hazard Abatement District was formed pursuant to Division 17 (commencing with Section 26500) of the Public Resources Code.

SECTION 2. The Board of Directors of the Klondike Canyon Geologic Hazard Abatement District has reviewed, considered and hereby adopts that certain Plan of Control which was prepared in connection with the landslide commonly known as the "Klondike Canyon Landslide", consisting of the following documents:

1. Investigation of Surface Deformation, Seaview Area, Robert Stone and Associates, September 15, 1980.
2. Addendum to Report on Surface Deformation, Klondike Canyon, December 10, 1980.
3. Ordinance No. 139U of the City of Rancho Palos Verdes, establishing a building moratorium, adopted February 3, 1981.
4. Landslide Moratorium - Requests for Exclusions Procedure, City of Rancho Palos Verdes, June 11, 1979.
5. Results of Subsurface Geological Investigation - Seaview Area, Robert Stone & Associates, January 21, 1982.

SECTION 3. The Board did proceed to give notice of the time and place for a public hearing on the proposed budget for 1982-83 and the levy of assessments for 1982-83.

SECTION 4. That the Board hereby orders the levy of assessments as calculated from the assessment formula and record of properties adopted by the Board.

SECTION 5. That the diagram and assessments as set forth and contained in the official listing of properties on record with the Executive Director are hereby confirmed and adopted by the Board.

SECTION 6. That the adoption of this resolution confirms the levy of assessments for the fiscal year commencing July 1, 1982 and ending June 30, 1983.

SECTION 7. That the estimates of costs, the assessment records, the assessments and all other matters set forth in the official records, supporting documents, and the resolutions and minute orders of the District are hereby approved and adopted by the Board and hereby confirmed.

SECTION 8. That the Executive Director shall enter on the district records the amount of the assessment, and said assessment shall then be forwarded to the County Auditor who shall enter on the County Assessment Roll the amount of any assessments which shall thereupon be a lien on the subject property.

SECTION 9. That the Executive Director of the District is hereby ordered and directed to file a certified copy of the diagram and assessment roll upon the public records of the District and with the County Auditor, together with a certified copy of this resolution upon its adoption.

SECTION 10. A certified copy of the assessment and diagram shall be filed in the office of the Executive Director of the District and open for public inspection.

PASSED, APPROVED AND ADOPTED this 22nd day of June, 1982.

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT

  
KEN DYDA, CHAIRMAN

ATTEST:

  
ANNA M. DAVIS, CLERK

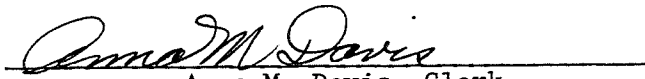
CERTIFICATION OF RESOLUTION NO. 82-5

I HEREBY CERTIFY that the foregoing Resolution No. 82-5 was regularly adopted by the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District at a regular meeting on June 22, 1982, by the following vote:

AYES: Dyda, McCarthy, Zelt

NOES: None

ABSENT: Brower, Younggren

  
Anna M. Davis, Clerk

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT  
RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 82-4

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT DETERMINING THE EXISTENCE OF AN IMPENDING PERIL AND MAKING FINDINGS RELATING THERETO.

THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT HEREBY RESOLVES AS FOLLOWS:

SECTION 1. The enactment of this resolution is in the public necessity and necessary to avoid impending peril to property resulting from landslide activity.

SECTION 2. The Board of Directors of the Klondike Canyon Geologic Hazard Abatement District hereby finds as follows:

(a) That there exists an impending peril in the form of an existing and potential landslide known as the "Klondike Canyon Landslide" as described in the final report filed with the City of Rancho Palos Verdes, and made a part hereof as "Exhibit B", and whose boundaries are shown on the map attached hereto and made a part hereof as "Exhibit A".

(b) The Board hereby determines that there is a danger posed by the Klondike Canyon Landslide to property located within the boundaries of the slide. Such danger includes but is not limited to; damage to buildings, cracking of streets, destruction of utilities, and movement of structures.

(c) The Klondike Canyon Landslide poses a threat to the property located within the boundaries of the slide and the geology report attached hereto as "Exhibit B" indicates that the Klondike Canyon Landslide may continue to move unless abatement and mitigation measures are taken.


(d) A geology expert has been employed who has recommended appropriate remedial action to mitigate the landslide. Such action includes, but is not limited to, construction of an impervious channel along the bottom of Klondike Canyon, and such other appropriate action as is reasonably feasible and recommended by the geologist.

(e) The Board will undertake to implement remedial actions in the landslide area and take such other action as is reasonably necessary to improve the stability of property located within the District.

SECTION 3. This resolution is enacted pursuant to Government Code Sections 818.9 and 822.4 relating to public liability.

PASSED, APPROVED AND ADOPTED this 25th day of May, 1982.

ATTEST:

  
Kenneth Dyda, Chairman

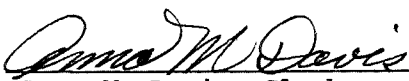
  
Anna M. Davis, Clerk

I HEREBY CERTIFY that the foregoing Resolution No. 82-4 was regularly adopted by the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District at a regular meeting thereof held on the 25th day of May, 1982, by the following vote:

AYES: Brower, Dyda, McCarthy, Younggren

NOES: None

ABSENT: Zelt

  
Anna M. Davis, Clerk

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT

RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 82-2

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT DESIGNATING THE TIME AND PLACE OF DISTRICT MEETINGS.

THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT HEREBY RESOLVES AS FOLLOWS:

SECTION 1. REGULAR MEETINGS. Regular meetings of the Klondike Canyon Geologic Hazard Abatement District Board of Directors shall be held on the fourth Tuesday of each Month at the hour of 7:30 P.M. or on the next succeeding day which is not a holiday, at the Rancho Palos Verdes City Hall Building, 30940 Hawthorne Boulevard, Rancho Palos Verdes, California.

SECTION 2. ADJOURNED MEETINGS All meetings may be adjourned to a time place and date certain, but not beyond the next regular meeting. Once adjourned, the meeting may not be reconvened. A copy of the order of adjournment must be posted at or near the door to the Rancho Palos Verdes City Hall Building within 24 hours.


SECTION 3. SPECIAL MEETINGS Special meetings may be called by the Chairman, or in the absence of the Chairman, by the Vice Chairman or by any three members of the Board of Directors, on 24 hour notice, as set forth in Government Code Section 54956, by delivering personally or by mail written notice which shall be received at least 24 hours prior to the meeting, to each member of the Board of Directors, and to representatives of all newspapers and radio stations which have requested such notice in writing, and a copy of the notice shall be posted in the District Offices. The notice shall specify the time and place of the special meeting and the business to be transacted; no other business shall be considered at such meetings. Notice may be waived by a member of the Board of Directors by filing with the Clerk a written waiver of notice; such waiver may be given by telegram. Attendance at the time and place specified shall be deemed a waiver of notice of such meeting.

SECTION 4. CLOSED SESSIONS All meetings are open to the public except that Closed Sessions may be held by the Board during a duly called meeting on certain legal or personnel matters.

PASSED, APPROVED AND ADOPTED THIS 27th day of April, 1982.

ATTEST:

  
Kenneth Dyda, Chairman


  
Anna M. Davis, Clerk

I HEREBY CERTIFY that the foregoing Resolution No. 82-2 was regularly adopted by the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District at a regular meeting thereof held on the 27th day of April, 1982, by the following vote:

AYES: McCarthy, Dyda, Younggren, Zelt

NOES: None

ABSENT: Brower

  
Anna M. Davis, Clerk

Resolution No. 82-2

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT

RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 82-4

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT DETERMINING THE EXISTENCE OF AN IMPENDING PERIL AND MAKING FINDINGS RELATING THERETO.

THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT HEREBY RESOLVES AS FOLLOWS:

SECTION 1. The enactment of this resolution is in the public necessity and necessary to avoid impending peril to property resulting from landslide activity.

SECTION 2. The Board of Directors of the Klondike Canyon Geologic Hazard Abatement District hereby finds as follows:

(a) That there exists an impending peril in the form of an existing and potential landslide known as the "Klondike Canyon Landslide" as described in the final report filed with the City of Rancho Palos Verdes, and made a part hereof as "Exhibit B", and whose boundaries are shown on the map attached hereto and made a part hereof as "Exhibit A".

(b) The Board hereby determines that there is a danger posed by the Klondike Canyon Landslide to property located within the boundaries of the slide. Such danger includes but is not limited to; damage to buildings, cracking of streets, destruction of utilities, and movement of structures.

(c) The Klondike Canyon Landslide poses a threat to the property located within the boundaries of the slide and the geology report attached hereto as "Exhibit B" indicates that the Klondike Canyon Landslide may continue to move unless abatement and mitigation measures are taken.

(d) A geology expert has been employed who has recommended appropriate remedial action to mitigate the landslide. Such action includes, but is not limited to, construction of an impervious channel along the bottom of Klondike Canyon, and such other appropriate action as is reasonably feasible and recommended by the geologist.

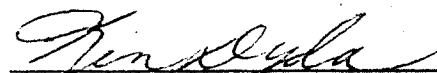
(e) The Board will undertake to implement remedial actions in the landslide area and take such other action as is reasonably necessary to improve the stability of property located within the District.

SECTION 3. This resolution is enacted pursuant to Government Code Sections 818.9 and 822.4 relating to public liability.

PASSED, APPROVED AND ADOPTED this 25th day of May, 1982.

ATTEST:

  
Anna M. Davis, Clerk


  
Kenneth Dyda, Chairman

I HEREBY CERTIFY that the foregoing Resolution No. 82-4 was regularly adopted by the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District at a regular meeting thereof held on the 25th day of May, 1982, by the following vote:

AYES: Brower, Dyda, McCarthy, Younggren

NOES: None

ABSENT: Zelt

  
Anna M. Davis, Clerk

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT

RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 82-5

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT CONFIRMING A DIAGRAM AND ASSESSMENT.

The Board of Directors of the Klondike Canyon Geologic Hazard Abatement District hereby finds, determines, resolves and orders as follows:

SECTION 1. The Klondike Canyon Geologic Hazard Abatement District was formed pursuant to Division 17 (commencing with Section 26500) of the Public Resources Code.

SECTION 2. The Board of Directors of the Klondike Canyon Geologic Hazard Abatement District has reviewed, considered and hereby adopts that certain Plan of Control which was prepared in connection with the landslide commonly known as the "Klondike Canyon Landslide", consisting of the following documents:

1. Investigation of Surface Deformation, Seaview Area, Robert Stone and Associates, September 15, 1980.
2. Addendum to Report on Surface Deformation, Klondike Canyon, December 10, 1980.
3. Ordinance No. 139U of the City of Rancho Palos Verdes, establishing a building moratorium, adopted February 3, 1981.
4. Landslide Moratorium - Requests for Exclusions Procedure, City of Rancho Palos Verdes, June 11, 1979.
5. Results of Subsurface Geological Investigation - Seaview Area, Robert Stone & Associates, January 21, 1982.

SECTION 3. The Board did proceed to give notice of the time and place for a public hearing on the proposed budget for 1982-83 and the levy of assessments for 1982-83.

SECTION 4. That the Board hereby orders the levy of assessments as calculated from the assessment formula and record of properties adopted by the Board.

SECTION 5. That the diagram and assessments as set forth and contained in the official listing of properties on record with the Executive Director are hereby confirmed and adopted by the Board.

SECTION 6. That the adoption of this resolution confirms the levy of assessments for the fiscal year commencing July 1, 1982 and ending June 30, 1983.

SECTION 7. That the estimates of costs, the assessment records, the assessments and all other matters set forth in the official records, supporting documents, and the resolutions and minute orders of the District are hereby approved and adopted by the Board and hereby confirmed.

SECTION 8. That the Executive Director shall enter on the district records the amount of the assessment, and said assessment shall then be forwarded to the County Auditor who shall enter on the County Assessment Roll the amount of any assessments which shall thereupon be a lien on the subject property.

SECTION 9. That the Executive Director of the District is hereby ordered and directed to file a certified copy of the diagram and assessment roll upon the public records of the District and with the County Auditor, together with a certified copy of this resolution upon its adoption.

SECTION 10. A certified copy of the assessment and diagram shall be filed in the office of the Executive Director of the District and open for public inspection.

PASSED, APPROVED AND ADOPTED this 22nd day of June, 1982.

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT

  
KEN DYDA, CHAIRMAN

ATTEST:

  
ANNA M. DAVIS, CLERK

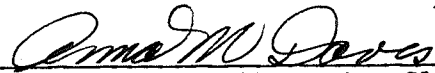
CERTIFICATION OF RESOLUTION NO. 82-5

I HEREBY CERTIFY that the foregoing Resolution No. 82-5 was regularly adopted by the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District at a regular meeting on June 22, 1982, by the following vote:

AYES: Dyda, McCarthy, Zelt

NOES: None

ABSENT: Brower, Younggren

  
Anna M. Davis, Clerk

RESOLUTION NO. 82-12

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
RANCHO PALOS VERDES INITIATING PROCEEDINGS FOR  
THE FORMATION OF THE KLONDIKE CANYON GEOLOGIC  
HAZARD ABATEMENT DISTRICT

The City Council of the City of Rancho Palos Verdes hereby resolves  
as follows:

Section 1. The City Council of the City of Rancho Palos Verdes  
hereby elects to proceed under and pursuant to the provisions of Division 17  
(commencing with Section 26500) of the Public Resources Code of the State of  
California.

Section 2. The City Council has been presented with and has received  
a plan of control for the prevention, mitigation, abatement, or control of the  
geologic hazard and has determined that the public health, safety and welfare  
require formation of the Klondike Canyon Geologic Hazard Abatement District.

Section 3. A public hearing shall be held on such formation on  
March 16, 1982, at 8:00 p.m. at the Rancho Palos Verdes Council Chambers located  
at the Palos Verdes Unified School District Building, 30942 Hawthorne Boulevard,  
Rancho Palos Verdes, California. Objections to the formation of such district  
shall be in the form described by Section 26564 of the Public Resources Code.

Section 4. Notice of the hearing shall be prepared and distributed  
pursuant to the provisions of Sections 26561 - 26563 of the Public Resources  
Code.

PASSED, APPROVED AND ADOPTED this 16 day of February, 1982.

/s/ JACKI BACHARACH  
MAYOR

ATTEST:

/s/ MARY JO LOFTHUS  
CITY CLERK

I HERBY CERTIFY that the foregoing is a true and correct copy of  
Resolution No. 82-12 approved and adopted by the City Council of the City of  
Rancho Palos Verdes at a meeting thereof held on the 16 day of February, 1982.

/s/ MARY JO LOFTHUS  
CITY CLERK

BERRY HILL IMPROVEMENT DISTRICT  
NO. 3 - BILL OF SALE TO GENERAL  
TELEPHONE (901)

Authorized the Mayor and City Clerk  
to sign the Bill of Sale with  
General Telephone Company of America  
for the underground supporting

structure in the public right-of-way.

The motion to approve the Consent Calendar carried on the following roll call  
vote:

AYES: HEIN, RYAN, SHAW, DYDA & MAYOR BACHARACH  
NOES: NONE

# # #

PUBLIC HEARING:

RESOL. NO. 82-17 - FORMATION  
OF KLONDIKE CANYON GEOLOGIC  
HAZARD ABATEMENT DISTRICT  
(1801)

Mayor Bacharach opened this  
public hearing on the formation  
of a Hazard Abatement District.  
The City Clerk reported that  
notice of the public hearing had

been duly published and that written protest was received from the following  
residents of the area: Charles and Viola Semonian, 4394 Dauntless Drive;  
Valdemar and Corinne Lovicz, 4332 Dauntless; Fred and Peggy Sullivan, 4348  
Exultant Drive; and Edison Fabian, 124 Spindrift Lane.

Community Services Director Bandy presented the staff memorandum of March  
9, 1982 which summarized Council's direction to staff for the formation  
of this district. Staff recommended the following: (1) Hold the public  
hearing in accordance with Resol. No. 82-12; (2) Assuming that less than  
a 50% protest is received, appoint the initial Board of Directors; and  
(3) Adopt the resolution ordering the formation of the district.

There being no response to the Mayor's call for public testimony, she  
declared the hearing closed.

Representing the Klondike Canyon Residents Protective Association was  
Ludwig Zelt who presented that organization's candidates for the Board  
of Directors: Monte Brower, Ludwig Zelt, John McCarthy and Jeffrey  
Younggren.

Mayor Bacharach moved, seconded by Councilwoman Hein and carried to appoint  
Councilman Dyda as the fifth member and the City's representative on this  
Board of Directors.

Discussion then followed regarding the term of office for each of these  
members and it was the concensus of Council that the terms should be  
as follows: Councilman Dyda - 2 years; Monte Brower - 2 years;  
Ludwig Zelt - 4 years; John McCarthy - 4 years; and Jeffrey Younggren -  
4 years.

RESOLUTION NO. 82-17 OF THE CITY COUNCIL OF THE CITY OF RANCHO PALOS VERDES  
ORDERING THE FORMATION OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT  
DISTRICT was presented by title and ADOPTED on motion of Councilman Dyda,  
seconded by Councilwoman Shaw and carried.

Councilman Dyda moved, seconded by Councilwoman Hein and carried to reopen  
the public hearing to hear the protest of Naimma Shahin, 4335 Admirable  
Drive, who stated her disagreement with the formation of this District.

Councilman Dyda moved, seconded by Councilwoman Hein and carried to accept  
the protest from Mrs. Shahin.

Director Bandy reported that the protests submitted did not exceed 50% of  
the assessed valuation of property within the district.

COUNCIL

-2-

MARCH 16, 1982

There being no further public test-  
closed.

There being no further public testimony, Mayor Bacharach declared the hearing closed.

Mayor Bacharach thanked the members of the Protective Association for all the work put into forming this district.

BERRY HILL UNDERGROUND  
DISTRICT NO. 3 - PROTEST  
HEARING FOR ASSESSMENT ON  
SELECTED PROPERTIES (901)

Public Works Director Abel presented the staff memorandum of March 16 which explained the charges made against the property located at 7325 Via Lorado and

the justification for those charges. The vendor still refused to accept the Myers panel box, however staff felt that it could be used for the undergrounding district currently being planned.

Dr. Zade, 7325 Via Lorado, reiterated his objection to these charges and said that he completed the work five days before the deadline.

Councilwoman Shaw moved, seconded by Councilman Dyda and carried to approve the Engineer's report. Councilwoman Shaw moved, seconded by Councilman Dyda and carried to Accept the work that Freese Construction performed and exonerate Bond No. 99579. After reducing the assessment to \$306 on the property located at 7325 Via Lorado, RESOLUTION NO. 82-18 OF THE CITY COUNCIL OF THE CITY OF RANCHO PALOS VERDES APPROVING AND CONFIRMING ASSESSMENT FOR THE UTILITY UNDERGROUNDING ON SELECTED PRIVATE PROPERTIES LOCATED WITHIN THE RANCHO PALOS VERDES IMPROVEMENT DISTRICT NO. 3 was read by title and ADOPTED on motion of Councilwoman Shaw, seconded by Councilwoman Hein and carried on the following roll call vote:

AYES: HEIN, RYAN, SHAW, DYDA & MAYOR BACHARACH  
NOES: NONE

Councilwoman Shaw moved, seconded by Councilman Dyda and carried to reduce the assessment at 7325 Via Lorado by \$215 and confirm said assessment at \$306.

KLONDIKE CANYON AREA -  
REQUEST FOR EXEMPTION FROM  
MORATORIUM (1801)

Director Hightower presented the staff memorandum of March 16 which recommended that Council table this request pending the geologic impact study of additions to structures in the moratorium area.

Council then inquired how long this geologic study would take and if the applicant could go ahead with changes to the interior.

Councilwoman Hein moved, seconded by Councilman Dyda and carried to adopt the staff recommendation.

ARTERIAL PAVEMENT MARKINGS -  
RESIDENT ENGINEER SERVICES - ADDENDUM  
TO RJA CONTRACT (1204 X1404)

Director Abel presented the March 16 staff memorandum which summarized the need for a resident engineer to provide inspection and management

services for the federally-funded Pavement Marking System project on arterials. Staff recommended that Council approve an addendum to the RJA contract in an amount not to exceed \$13,050 for Resident Engineer services for arterial pavement markings, Project No. PMS-000S (110).

Council then questioned if this amount covered administrative costs and how much the County would charge for these services.

Councilwoman Shaw moved, seconded by Councilman Ryan to adopt the staff recommendation. The motion carried on the following roll call vote:

AYES: HEIN, RYAN, SHAW, DYDA, & MAYOR BACHARACH  
NOES: NONE

COUNCIL

-3-

MARCH 16, 1982

RESOLUTION NO. 82-17

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
RANCHO PALOS VERDES ORDERING THE FORMATION OF  
THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT  
DISTRICT

The City Council of the City of Rancho Palos Verdes hereby resolves as follows:

Section 1. The City Council of the City of Rancho Palos Verdes passed Resolution No. 82-12 on February 16, 1982, initiating proceedings for the formation of a landslide abatement district. Said resolution established March 16, 1982 as the date for a public hearing on formation of the landslide abatement district. The City Council finds and determines that notice of said hearing was properly sent out to all property owners in compliance with Section 26561, et seq., of the Public Resources Code.

Section 2: The City Council of the City of Rancho Palos Verdes held a public hearing on the formation of the landslide abatement district on March 16, 1982 for the purpose of receiving objections to the proposed formation from owners of real property within the proposed district wishing to make objections. After reviewing said objections the City Council hereby finds and determines that objections were received from owners of less than 50% of the assessed valuation of property within the proposed district. Since such objections were received from owners of less than 50% of the assessed valuation, the City Council may proceed with the formation of a landslide abatement district.

Section 3: The City Council hereby orders the formation of the Klondike Canyon Geologic Hazard Abatement District pursuant to the provisions of Division 17 of the Public Resources Code of the State of California.

Section 4: The following five owners of real property within the proposed district are hereby named to the initial Board of Directors of the Klondike Canyon Geologic Hazard Abatement District for the terms indicated:

1. Ken Dyda, 2 years
2. Monte Brower 2 years
3. Ludwig Zelt 4 years
4. John McCarthy 4 years
5. Jeffrey Younggren 4 years

After the initial term, each term will be for a four (4) year period.

PASSED, APPROVED AND ADOPTED this 16th day of March, 1982.

Jacki Bacharach  
MAYOR

ATTEST:

Mary J. Lottus  
CITY CLERK

I HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 82-17 approved and adopted by the City Council of the City of Rancho Palos Verdes at a meeting thereof held on the 16th day of March, 1982.

Mary J. Lottus  
CITY CLERK

RESOLUTION OF THE KLONDIKE CANYON  
GEOLOGIC HAZARD ABATEMENT DISTRICT  
DECLARING ITS INTENTION TO ORDER THAT  
THE COST AND EXPENSES OF MAINTAINING AND  
OPERATING IMPROVEMENTS SHALL BE ASSESSED  
AGAINST THE PROPERTY WITHIN THE DISTRICT  
BENEFITED THEREBY

THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC  
HAZARD ABATEMENT DISTRICT HEREBY FINDS, DETERMINES, RESOLVES  
AND ORDERS AS FOLLOWS:

Section 1. The Board of Directors of the Klondike  
Canyon Geologic Hazard Abatement District hereby finds and  
determines that all of the real property included within the  
boundaries of the District is benefited by the maintenance  
and operation of the improvements to be acquired, installed  
and constructed by the District.

Section 2. The report of the Executive Director  
of the District which sets forth the estimated annual budget  
of the District, the proposed estimated assessment to be levied  
against each parcel of property within the District and a  
description of the method used in formulating the assessment  
is attached hereto as Exhibit A.

Section 3. The Board of Directors hereby establishes  
the time, date and place for the hearing of protests to the  
proposed assessments described in such report as follows:

Time: 7:30 p.m.

Date: June 28, 1983

Place: Council Chambers  
City Hall  
City of Rancho Palos Verdes  
30940 Hawthorne Boulevard  
Rancho Palos Verdes, California 90274

Section 4: The Executive Director is hereby authorized  
and directed to cause a notice of the adoption of this Resolution  
to be mailed by first-class mail to each owner of real property

in the District as shown on the last equalized assessment roll of the County of Los Angeles. Such notice shall be mailed not less than 14 days prior to the date set for the hearing above and shall contain all of the following:

a. A statement that the Board of Directors has adopted this Resolution.

b. The time, date and place set forth in this Resolution for the hearing of protests on the proposed assessment.

c. A statement of the total yearly estimated budget for the maintenance and operation of the improvements in the District.

d. A statement that the report described in Section 2 above is available for inspection at the office of the Executive Director of the District.

e. The designation of the Executive Director as the person to answer inquiries regarding the proposed assessment together with his telephone number.

PASSED, APPROVED and ADOPTED this \_\_\_ day of May, 1983.

---

Chairman

ATTEST:

---

Secretary

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT

RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 83- 2

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT CONFIRMING A PROPOSED ASSESSMENT FOR THE COST AND EXPENSES OF MAINTENANCE AND OPERATION AND ORDERING THE LEVY AND COLLECTION THEREOF.

THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT HEREBY FINDS, DETERMINES, RESOLVES AND ORDERS AS FOLLOWS:

SECTION 1. All oral and written protests and objections to the proposed levy and collection of assessments for the cost and expenses of maintenance and operation are hereby overruled by the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District.

SECTION 2. The proposed assessment as set forth in the Report of the Executive Director attached hereto as Exhibit A is hereby confirmed and filed.

SECTION 3. The Board of Directors declares that such Report is hereby approved.

SECTION 4. The Board of Directors declares that such assessment is hereby approved.

SECTION 5. The Clerk of the District is hereby directed to cause to be recorded such Report in the Office of the Clerk and in the office of the Treasurer of the District.

SECTION 6. The Executive Director of the District shall cause the collection of such assessments either personally or pursuant to the method of collection of general taxes on real property.

PASSED, APPROVED and ADOPTED this 28th day of June, 1983.

---

Chairman

ATTEST:

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Secretary

CERTIFICATION

RESOLUTION NO. 83-

I HEREBY CERTIFY that the foregoing Resolution No. 83-  
was regularly adopted by the Board of Directors of the Klondike  
Canyon Geologic Hazard Abatement District at a regular meeting  
thereof held on the 28th day of June, 1983 by the following vote:

AYES:

NOES:

ABSENT:

---

ANNA M. DAVIS, CLERK

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT  
RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 85-1

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT, CITY OF RANCHO PALOS VERDES, CALIFORNIA, CALLING AND GIVING NOTICE OF THE HOLDING OF A GENERAL DISTRICT ELECTION TO BE HELD IN SAID DISTRICT ON TUESDAY, SEPTEMBER 3, 1985, FOR THE ELECTION OF CERTAIN OFFICERS OF SAID DISTRICT AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO LANDOWNER DISTRICTS.

WHEREAS, under the provisions of the laws relating to Landowner Districts in the State of California, a regular general election shall be held on September 3, 1985 for the election of TWO Members of the Board of Directors for the full term of four years.

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT, CITY OF RANCHO PALOS VERDES, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That pursuant to the requirements of the laws of the State of California relating to Landowner Districts within said State, there shall be, and there is hereby called and ordered, held in the City of Rancho Palos Verdes, California on Tuesday, September 3, 1985, a regular election of qualified landowners of said District for the purpose of electing two (2) Members of the Board of Directors for the full term of 4 years.

SECTION 2. That the Mailed Ballots to be used at said election shall be, both as to form and matter contained therein, such as may be required by law to be used.

SECTION 3. That the Clerk of said District is hereby authorized, instructed and directed to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct said election.

SECTION 4. That said election shall be an ALL MAILED BALLOT ELECTION to be conducted as provided in the Elections Code of the State of California, Part 3, UNIFORM DISTRICT ELECTION LAW, Section 23500 et seq., and in compliance with the provisions of the Elections Code of the State of California relating to All Mail Ballot Elections, Section 1340 et seq., and all other provisions pertaining thereto.

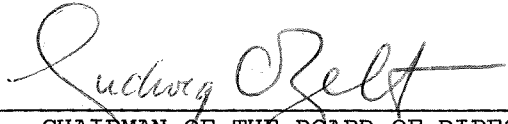
SECTION 5. That said election shall be held in compliance with the provisions of the Public Resources Code of the State of California, relating to geologic hazards, adopted as SB-1195, beginning with Section 26500 of the Public Resources Code under which the Klondike Canyon Geologic Hazard Abatement District was formed on the 27th day of April, 1982, (Article 4, Officers, Section 26583).

SECTION 6. That in all particulars not recited in this Resolution, said election shall be held and conducted as provided by law for holding Landowner District Elections in the State of California.

SECTION 7. That notice of the time and place of holding said election is hereby given, and the Clerk of the District is hereby authorized, instructed, and directed to give such further or additional notice of said election, in time, form and manner as required by law.

SECTION 8. That the Clerk shall certify to the passage and adoption of this Resolution; shall enter the same in the book of original Resolutions of said District and shall make a minute of passage and adoption thereof in the records of the proceedings of the District in the minutes of the meeting at which the same is passed and adopted.

PASSED, APPROVED AND ADOPTED ON THE 26TH DAY OF MARCH, 1985.

  
\_\_\_\_\_  
CHAIRMAN OF THE BOARD OF DIRECTORS  
KLONDIKE CANYON GEOLOGIC HAZARD  
ABATEMENT DISTRICT

ATTEST:

  
\_\_\_\_\_  
DISTRICT CLERK

CERTIFICATION

I, ANNA M. DAVIS, duly appointed Clerk of the Klondike Canyon Geologic Hazard Abatement District, do hereby certify that the foregoing Resolution No. 85-1 was regularly adopted at a meeting of the Board of Directors of said District held at 7:30 p.m. on March 26, 1985 by the following vote:

AYES: Brower, Dyda, Younggren, Zelt

NOES: None

ABSENT: McCarthy

  
\_\_\_\_\_  
Anna M. Davis, District Clerk

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT  
RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 85-2

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT, CITY OF RANCHO PALOS VERDES, CALIFORNIA, ADOPTING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE, PERTAINING TO MATERIALS SUBMITTED TO THE LANDOWNER ELECTORATE AND THE COSTS THEREOF FOR THE GENERAL DISTRICT ELECTION TO BE HELD IN SAID DISTRICT ON TUESDAY, SEPTEMBER 3, 1985.

WHEREAS, Section 10012 of the Elections Code of the State of California provides that the governing body of any local agency adopt regulations pertaining to materials prepared by any candidate for a District election, including costs thereof;

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT, CITY OF RANCHO PALOS VERDES, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. GENERAL PROVISIONS. That pursuant to Section 10012 of the Elections Code of the State of California, each candidate for elective office to be voted for at the General District Election to be held in the Klondike Canyon Geologic Hazard Abatement District on September 3, 1985, may prepare a candidate's statement on an appropriate form provided by the Clerk. Such statement may include the name, age and occupation of the candidate and a brief description of no more than 200 words of the candidate's education and qualifications expressed by the candidate himself. Such statement shall not include party affiliation of the candidate, nor membership or activity in partisan political organizations. Such statement shall be filed in the office of the Clerk at the time the candidate's nomination papers are filed. Such statement may be withdrawn but not changed, during the period for filing nomination papers and until 5:00 p.m. of the next working day after the close of the nomination period.

SECTION 2. SPANISH LANGUAGE. The Clerk shall provide on request a translation of the Candidate's Statement to any Spanish speaking person eligible to vote in this election.

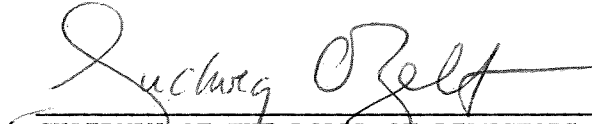
SECTION 3. ADDITIONAL MATERIALS. No candidate will be permitted to include additional materials in the sample ballot package.

SECTION 4. PAYMENT. The Clerk shall estimate the total cost of printing, handling, translating, and mailing the candidate's statement filed pursuant to the Elections Code, and require each candidate filing a statement to pay in advance his or her pro rata share as a condition of having his or her statement included in the voter's pamphlet. The Clerk shall bill each candidate for any cost in excess of the deposit and shall refund any unused portion of any deposit.

SECTION 5. The Clerk shall provide each candidate or candidate's representative a copy of this Resolution at the time nominating petitions are issued.

SECTION 6. The Clerk shall certify to the passage and adoption of this Resolution; shall enter the same in the book of original Resolutions of said District and shall make a minute of passage and adoption thereof in the records of the proceedings of the Klondike Canyon Geologic Hazard Abatement District in the minutes of the meeting at which the same is passed and adopted.

PASSED, APPROVED AND ADOPTED ON THE 26TH DAY OF MARCH, 1985.

  
\_\_\_\_\_  
CHAIRMAN OF THE BOARD OF DIRECTORS  
KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT  
DISTRICT

ATTEST:

  
\_\_\_\_\_  
DISTRICT CLERK


CERTIFICATION

I, ANNA M. DAVIS, duly appointed Clerk of the Klondike Canyon Geologic Hazard Abatement District, do hereby certify that the foregoing Resolution No. 85-2 was regularly adopted at a meeting of the Board of Directors of said District held at 7:30 p.m. on March 26, 1985 by the following vote:

AYES: Brower, Dyda, Younggren, Zelt

NOES: None

ABSENT: McCarthy

  
\_\_\_\_\_  
Anna M. Davis, District Clerk

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT  
RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 85-3

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT ORDERING THE SUBMISSION TO THE QUALIFIED LANDOWNER ELECTORS OF SAID DISTRICT OF A CERTAIN MEASURE RELATING TO THE GENERAL DISTRICT ELECTION TO BE HELD ON THE THIRD DAY OF SEPTEMBER, 1985, HERETOFORE CALLED BY RESOLUTION NO. 85-1.

WHEREAS, a General District election on September 3, 1985 for the election of two members of the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District has been heretofore called by Resolution No. 85-1 adopted on March 26, 1985, and

WHEREAS, the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District also desires to submit to the qualified landowner electors of said District at said election a measure relating to future elections hereinafter set forth; (E.C.23511.2).

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT DOES HEREBY RESOLVE, DETERMINE, AND ORDER AS FOLLOWS:

SECTION 1. That said Board of Directors, pursuant to its right and authority to do so, does hereby determine that there shall be and there is hereby ordered submitted to the qualified landowner electors of said District at said election the following question, to wit;

SHALL THE MAILED BALLOT BE USED TO CONDUCT ALL FUTURE GENERAL DISTRICT ELECTIONS? YES \_\_\_\_\_ NO \_\_\_\_\_


A cross (+) placed in the voting square after the word "YES" in the manner hereinbefore provided shall be counted in favor of the adoption of the measure. A cross (+) placed in the voting square after the word "NO" in the manner hereinbefore provided shall be counted against the adoption of the measure.

SECTION 2. That the Clerk shall certify to the passage and adoption of this Resolution, shall enter the same in the book of original resolutions of said District, and shall make a minute of the passage and adoption thereof in the records of the proceedings of the Board of Directors of said District in in the minutes of the meeting at which the same is adopted and approved.

ADOPTED AND APPROVED ON MARCH 27, 1985

ATTEST:

  
DISTRICT CLERK

  
CHAIRMAN OF THE BOARD OF DIRECTORS  
KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT  
DISTRICT

CERTIFICATION

I, ANNA M. DAVIS, duly appointed Clerk of the Klondike Canyon Geologic Hazard Abatement District, do hereby certify that the foregoing Resolution No. 85-3 was regularly adopted at a meeting of the Board of Directors of said District held at 7:30 p.m. on March 26, 1985 by the following vote:

AYES:       Brower, Dyda, Younggren, Zelt

NOES:       None

ABSENT:     McCarthy

  
\_\_\_\_\_  
Anna M. Davis, District Clerk

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT  
RANCHO PALOS VERDES, CALIFORNIA  
RESOLUTION NO. 85-4

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT DECLARING ITS INTENTION TO ORDER THAT THE COST AND EXPENSES OF MAINTAINING AND OPERATING IMPROVEMENTS SHALL BE ASSESSED AGAINST THE PROPERTY WITHIN THE DISTRICT BENEFITED THEREBY.

THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT HEREBY FINDS, DETERMINES, RESOLVES AND ORDERS AS FOLLOWS:

SECTION 1. The Board of Directors of the Klondike Canyon Geologic Hazard Abatement District hereby finds and determines that all of the real property included within the boundaries of the District is benefited by the maintenance and operation of the improvements to be acquired, installed, and constructed by the District.

SECTION 2. The report of the Executive Director of the District which sets forth the estimated annual budget of the District, the proposed estimated assessment to be levied against each parcel of property within the District and a description of the method used in formulating the assessment is attached hereto as Exhibit A.

SECTION 3. The Board of Directors hereby establishes the time, date and place for the hearing of protests to the proposed assessments described in such report as follows:

Time: 8:00 P.M.

Date: June 25, 1985

Place: Community Meeting Room - City Hall

City of Rancho Palos Verdes

30940 Hawthorne Boulevard

Rancho Palos Verdes, California 90274.

SECTION 4. The Executive Director is hereby authorized and directed to cause a notice of the adoption of this Resolution to be mailed by first-class mail to each owner of real property in the District as shown on the last equalized assessment roll of the County of Los Angeles. Such notice shall be mailed not less than 14 days prior to the date set for the hearing above and shall contain all of the following:

- a. A statement that the Board of Directors has adopted this Resolution.
- b. The time, date and place set forth in this Resolution for the hearing of protests on the proposed assessment.
- c. A statement of the total yearly estimated budget for the maintenance and operation of the improvements in the District.
- d. A statement that the report described in Section 2 above is available for inspection at the office of the Executive Director of the District.
- e. The designation of the Executive Director as the person to answer inquiries regarding the proposed assessment together with his telephone number.

PASSED, APPROVED AND ADOPTED, this 28th day of May, 1985.

  
CHAIRMAN

ATTEST:


  
DISTRICT CLERK

I HEREBY CERTIFY that the foregoing Resolution No. 85-4 was regularly adopted by the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District at a meeting thereof held on the 28th day of May, 1985, by the following vote:

AYES: BROWER, DYDA, McCARTHY, YOUNGGREN, ZELT

NOES: NONE

ABSENT: NONE

  
Anna M. Davis, District Clerk

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT

RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 85-5

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT CONFIRMING A PROPOSED ASSESSMENT IN THE AMOUNT OF \$21,000. FOR THE COST AND EXPENSES OF MAINTAINING AND OPERATING CERTAIN IMPROVEMENTS AND ORDERING THE LEVY AND COLLECTION THEREOF.

THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT HEREBY FINDS, DETERMINES, RESOLVES AND ORDERS AS FOLLOWS:

SECTION 1. All oral and written protests and objections to the proposed levy and collection of assessments for the cost and expenses of maintaining and operating improvements are hereby overruled by the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District.

SECTION 2. The proposed assessment as set forth in the Report of the Executive Director attached hereto as Exhibit A is hereby confirmed and filed.

SECTION 3. The Board of Directors declares that such Report is hereby approved.

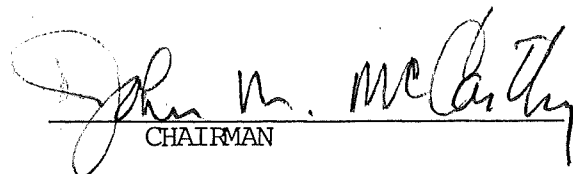
SECTION 4. The Board of Directors declares that such assessment is hereby approved.

SECTION 5. The Clerk of the District is hereby directed to cause to be recorded such Report in the office of the Clerk and in the office of the Treasurer of the District.

SECTION 6. The Clerk of the District is hereby directed to cause to be recorded in the office of the County Recorder of the County of Los Angeles a notice of assessment as provided by California Streets and Highways Code Section 3114, whereupon the assessment shall attach as a lien upon the property as provided in California Streets and Highways Code Section 3115.

SECTION 7. Following the recordation of such notice of assessment, the Clerk of the District shall cause the collection of such assessments either personally or pursuant to Chapter 8 (commencing with Section 54900) of Part 1 of Division 2 of Title 5 of the California Government Code.

PASSED, APPROVED AND ADOPTED THIS 25TH DAY OF JUNE, 1985.

  
CHAIRMAN

ATTEST:   
CLERK

CERTIFICATION

I hereby certify that the foregoing Resolution No. 85-5 was regularly adopted at a meeting of the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District held on the 25th day of June, 1985 by the following vote:

AYES: DYDA, McCARTHY, YOUNGGREN

NOES: NONE

ABSENT: BROWER, ZELT



Anna M. Davis, District Clerk

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT  
RANCHO PALOS VERDES. CALIFORNIA  
RESOLUTION NO. 86-1

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT DECLARING ITS INTENTION TO ORDER THAT THE COST AND EXPENSES OF MAINTAINING AND OPERATING IMPROVEMENTS SHALL BE ASSESSED AGAINST THE PROPERTY WITHIN THE DISTRICT BENEFITED THEREBY.

THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT HEREBY FINDS, DETERMINES, RESOLVES AND ORDERS AS FOLLOWS:

SECTION 1. The Board of Directors of the Klondike Canyon Geologic Hazard Abatement District hereby finds and determines that all of the real property included within the boundaries of the District is benefited by the maintenance and operation of the improvements to be acquired, installed, and constructed by the District.

SECTION 2. The report of the Executive Director of the District which sets forth the estimated annual budget of the District, the proposed estimated assessment to be levied against each parcel of property within the District and a description of the method used in formulating the assessment is attached hereto as Exhibit A.

SECTION 3. The Board of Directors hereby establishes the time, date and place for the hearing of protests to the proposed assessments described in such report as follows:

Time: 8:00 P.M.


Date: June 24, 1986

Place: Community Meeting Room - City Hall  
City of Rancho Palos Verdes  
30940 Hawthorne Boulevard  
Rancho Palos Verdes, California 90274.

SECTION 4. The Executive Director is hereby authorized and directed to cause a notice of the adoption of this Resolution to be mailed by first-class mail to each owner of real property in the District as shown on the last equalized assessment roll of the County of Los Angeles. Such notice shall be mailed not less than 14 days prior to the date set for the hearing above and shall contain all of the following:

- a. A statement that the Board of Directors has adopted this Resolution.
- b. The time, date and place set forth in this Resolution for the hearing of protests on the proposed assessment.
- c. A statement of the total yearly estimated budget for the maintenance and operation of the improvements in the District.
- d. A statement that the report described in Section 2 above is available for inspection at the office of the Executive Director of the District.
- e. The designation of the Executive Director as the person to answer inquiries regarding the proposed assessment together with his telephone number.

PASSED, APPROVED AND ADOPTED, this 27th day of May, 1986.

  
\_\_\_\_\_  
CHAIRMAN

ATTEST:


  
\_\_\_\_\_  
DISTRICT CLERK

I HEREBY CERTIFY that the foregoing Resolution No. 86-1 was regularly adopted by the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District at a meeting thereof held on the 27th day of May, 1986, by the following vote:

AYES:

NOES:

ABSENT:

  
\_\_\_\_\_  
Anna M. Davis, District Clerk

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT  
RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 86-2

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT CONFIRMING A PROPOSED ASSESSMENT IN THE AMOUNT OF \$16,980.00 FOR THE COST AND EXPENSES OF MAINTAINING AND OPERATING CERTAIN IMPROVEMENTS AND ORDERING THE LEVY AND COLLECTION THEREOF.

THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT HEREBY FINDS, DETERMINES, RESOLVES AND ORDERS AS FOLLOWS:

SECTION 1. All oral and written protests and objections to the proposed levy and collection of assessments for the cost and expenses of maintaining and operating improvements are hereby overruled by the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District.

SECTION 2. The proposed assessment as set forth in the Report of the Executive Director attached hereto as Exhibit A is hereby confirmed and filed.

SECTION 3. The Board of Directors declares that such Report is hereby approved.

SECTION 4. The Board of Directors declares that such assessment is hereby approved.

SECTION 5. The Clerk of the District is hereby directed to cause to be recorded such Report in the office of the Clerk and in the office of the Treasurer of the District.

SECTION 6. The Clerk of the District is hereby directed to cause to be recorded in the office of the County Recorder of the County of Los Angeles a notice of assessment as provided by California Streets and Highways Code Section 3114, whereupon the assessment shall attach as a lien upon the property as provided in California Streets and Highways Code Section 3115.

SECTION 7. Following the recordation of such notice of assessment, the Clerk of the District shall cause the collection of such assessments either personally or pursuant to Chapter 8 (commencing with Section 54900) of Part 1 of Division 2 of Title 5 of the California Government Code.

PASSED, APPROVED AND ADOPTED THIS 24 day of June, 1986.

ATTEST:

Anna M. Davis  
DISTRICT CLERK

John M. McCarthy  
CHAIRMAN

I hereby certify that the foregoing Resolution No. 86-2 was regularly adopted at a meeting of the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District held on the 24 day of June, 1986 by the following vote:

AYES: Appleby, Hotchkiss, McCarthy, Probert, Zelt  
NOES: None ABSENT: None

Anna M. Davis  
Anna M. Davis, District Clerk

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT

NOTICE OF ASSESSMENT

Pursuant to the requirements of California Public Resources Code Section 26654 and California Streets and Highways Code Section 3114, the undersigned Clerk of the Klondike Canyon Geologic Hazard Abatement District, 30940 Hawthorne Boulevard, Rancho Palos Verdes, California 90274, hereby gives notice that an assessment was recorded in the office of the undersigned Clerk of such District as provided for in such Section 26654 and such Section 3114, and relating to the real property within the boundaries set forth on that certain map designated "Proposed Boundaries of Assessment District, Klondike Canyon Geologic Hazard Abatement District", City of Rancho Palos Verdes, County of Los Angeles, State of California, recorded in Book No. 7564 Page 2-22 of Maps of Assessment Districts. The names of the assessed owners as they appear on the latest secured assessment roll or who are known to the Clerk, are attached hereto as Exhibit A.

Notice is further given that upon the recording of this notice in the office of the County Recorder of the County of Los Angeles, the several assessments assessed on the lots, pieces and parcels within such boundaries shall become a lien upon the lots or portions of lots assessed, respectively.

Reference is hereby made to the above-described map and assessment roll recorded in the office of the Clerk of such District.

Dated: July 15, 1985

  
\_\_\_\_\_  
Anna M. Davis, Clerk of the District

STATE OF CALIFORNIA    )  
                                  ) SS.  
COUNTY OF LOS ANGELES )

On July 15, 1985 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Anna M. Davis personally known to me (or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.



  
\_\_\_\_\_  
Notary Public in and for said County and State

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT  
RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 87-1

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT, CITY OF RANCHO PALOS VERDES, CALIFORNIA, CALLING AND GIVING NOTICE OF THE HOLDING OF A GENERAL DISTRICT ELECTION TO BE HELD IN SAID DISTRICT ON TUESDAY, SEPTEMBER 8, 1987, FOR THE ELECTION OF CERTAIN OFFICERS OF SAID DISTRICT AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO LANDOWNER DISTRICTS.

WHEREAS, under the provisions of the laws relating to Landowner Districts in the State of California, a regular general election shall be held on September 8, 1987 for the election of THREE Members of the Board of Directors for the full term of four years.

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT, CITY OF RANCHO PALOS VERDES, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That pursuant to the requirements of the laws of the State of California relating to Landowner Districts within said State, there shall be, and there is hereby called and ordered, held in the City of Rancho Palos Verdes, California on Tuesday, September 8, 1987, a regular election of qualified landowners of said District for the purpose of electing three (3) Members of the Board of Directors for the full term of four years.

SECTION 2. That the Mailed Ballots to be used at said election shall be, both as to form and matter contained therein, such as may be required by law to be used.

SECTION 3. That the Clerk of said District is hereby authorized, instructed and directed to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct said election.

SECTION 4. That said election shall be an ALL MAILED BALLOT ELECTION to be conducted as provided in the Elections Code of the State of California, Part 3, UNIFORM DISTRICT ELECTION LAW, Section 23500 et seq., and in compliance with the provisions of the Elections Code of the State of California relating to All Mail Ballot Elections, Section 1340 et seq., and all other provisions pertaining thereto.

SECTION 5. That said election shall be held in compliance with the provisions of the Public Resources Code of the State of California, relating to geologic hazards, adopted as SB-1195, beginning with Section 26500 of the Public Resources Code under which the Klondike Canyon Geologic Hazard Abatement District was formed on the 27th day of April, 1982, (Article 4, Officers, Section 26583).

SECTION 6. That in all particulars not recited in this Resolution, said Election shall be held and conducted as provided by law for holding Landowner District Elections in the State of California.

SECTION 7. That notice of the time and place of holding said election is hereby given, and the Clerk of the District is hereby authorized, instructed, and directed to give such further or additional notice of said election, in time, form and manner as required by law.

SECTION 8. That the Clerk shall certify to the passage and adoption of this Resolution; shall enter the same in the book of original Resolutions of said District and shall make a minute of passage and adoption thereof in the records of the proceedings of the District in the minutes of the meeting at which the same is passed and adopted.

PASSED, APPROVED AND ADOPTED ON THE 16th day of MARCH, 1987.



CHAIRMAN OF THE BOARD OF DIRECTORS  
KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT  
DISTRICT

ATTEST:



DISTRICT CLERK

CERTIFICATION

I, ANNA M. DAVIS, duly appointed Clerk of the Klondike Canyon Geologic Hazard Abatement District, do hereby certify that the foregoing Resolution No. 87-1 was regularly adopted at a meeting of the Board of Directors of said District held at 7:30 p.m. on March 16, 1987 by the following vote:

AYES: ~~Appleby, Hotchkiss, McCarthy, Probert, Zelt~~

NOES: None

ABSENT: None



Anna M. Davis, District Clerk

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT

RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 87-2

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT, CITY OF RANCHO PALOS VERDES, CALIFORNIA ADOPTING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE, PERTAINING TO MATERIALS SUBMITTED TO THE LANDOWNER ELECTORATE AND THE COSTS THEREOF FOR THE GENERAL DISTRICT ELECTION TO BE HELD IN SAID DISTRICT ON TUESDAY, SEPTEMBER 8, 1987.

WHEREAS, Section 10012 of the Elections Code of the State of California provides that the governing body of any local agency adopt regulations pertaining to materials prepared by any candidate for a District election, including costs thereof;

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT, CITY OF RANCHO PALOS VERDES, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. GENERAL PROVISIONS. That pursuant to Section 10012 of the Elections Code of the State of California, each candidate for elective office to be voted for at the General District Election to be held in the Klondike Canyon Geologic Hazard Abatement District on September 8, 1987, may prepare a candidate's statement on an appropriate form provided by the Clerk. Such statement may include the name, age and occupation of the candidate and a brief description of no more than 200 words of the candidate's education and qualifications expressed by the candidate himself. Such statement shall not include party affiliation of the candidate, nor membership or activity in partisan political organizations. Such statement shall be filed in the office of the Clerk at the time the candidate's nomination papers are filed. Such statement may be withdrawn but not changed, during the period for filing nomination papers and until 5:00 p.m. of the next working day after the close of the nomination period.

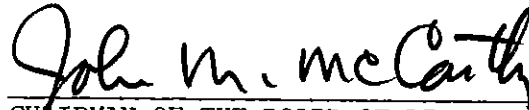
SECTION 2. ADDITIONAL MATERIALS. No candidate will be permitted to include additional materials in the sample ballot package.

SECTION 3. PAYMENT. The Clerk shall estimate the total cost of printing, handling, translating, and mailing the candidate's statement filed pursuant to the Elections Code, and require each candidate filing a statement to pay in advance his or her pro rata share as a condition of having his or her statement included in the voter's pamphlet. The Clerk shall bill each candidate for any cost in excess of the deposit and shall refund any unused portion of any deposit.

SECTION 4. The Clerk shall provide each candidate or candidate's representative a copy of this Resolution at the time nominating petitions are issued.

SECTION 6. The Clerk shall certify to the passage and adoption of this Resolution; shall enter the same in the book of original Resolutions of said District and shall make a minute of passage and adoption thereof in the records of the proceedings of the Klondike Canyon Geologic Hazard Abatement District in the minutes of the meeting at which the same is passed and adopted.

PASSED, APPROVED AND ADOPTED ON THE 16TH DAY OF MARCH, 1987.



CHAIRMAN OF THE BOARD OF DIRECTORS  
KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT  
DISTRICT

ATTEST:



DISTRICT CLERK

CERTIFICATION

I, ANNA M. DAVIS, duly appointed Clerk of the Klondike Canyon Geologic Hazard Abatement District, do hereby certify that the foregoing Resolution No. 87-2 was regularly adopted at a meeting of the Board of Directors of said District held at 7:30 p.m. on March 16, 1987 by the following vote:

AYES: Appleby, Hotchkiss, McCarthy, Probert, Zelt

NOES: None

ABSENT: None



Anna M. Davis, District Clerk

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT  
RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 87-3

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT ORDERING THE SUBMISSION TO THE QUALIFIED LANDOWNER ELECTORS OF SAID DISTRICT OF A CERTAIN MEASURE RELATING TO THE GENERAL DISTRICT ELECTION TO BE HELD ON THE EIGHTH DAY OF SEPTEMBER, 1987, HERETOFORE CALLED BY RESOLUTION NO. 87-1.

WHEREAS, a General District Election on September 8, 1987 for the election of three members of the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District has been heretofore called by Resolution No. 87-1 adopted on March 16, 1987, and

WHEREAS, the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District also desires to submit to the qualified landowner electors of said District at said Election a measure relating to future elections hereinafter set forth: (E.C.23511.2).

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT DOES HEREBY RESOLVE, DETERMINE, AND ORDER AS FOLLOWS:


SECTION 1. That said Board of Directors, pursuant to its right and authority to do so, does hereby determine that there shall be and there is hereby ordered submitted to the qualified landowner electors of said District at said election the following question, to wit;

SHALL THE MAILED BALLOT BE USED TO CONDUCT ) YES \_\_\_\_\_  
ALL FUTURE GENERAL DISTRICT ELECTIONS? ) NO \_\_\_\_\_

A cross (+) placed in the voting quare after the word "YES" in the manner hereinbefore provided shall be counted in favor of the adoption of the measure. A cross (+) placed in the voting square after the word "NO" in the manner hereinbefore provided shall be counted against the adoption of the measure.

SECTION 2. That the Clerk shall certify to the passage and adoption of this Resolution, shall enter the same in the book of original resolutions of said District, and shall make a minute of the passage and adoption thereof in the records of the proceedings of the Board of Directors of said District in the minutes of the meeting at which the same is adopted and approved.

ADOPTED AND APPROVED ON MARCH 16, 1987.

  
\_\_\_\_\_  
CHAIRMAN OF THE BOARD OF DIRECTORS  
KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT  
DISTRICT

ATTEST:

  
\_\_\_\_\_  
DISTRICT CLERK

CERTIFICATION

I, ANNA M. DAVIS, duly appointed Clerk of the Klondike Canyon Geologic Hazard Abatement District, do hereby certify that the foregoing Resolution No. 87-3 was regularly adopted at a meeting of the Board of Directors of said District held at 7:30 p.m. on March 16, 1987 by the following vote:

AYES: Appleby, Hotchkiss, McCarthy, Probert, Zelt

NOES: None

ABSENT: None

  
\_\_\_\_\_  
Anna M. Davis, District Clerk

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT  
RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 87-9

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT DESIGNATING THE TIME AND PLACE OF DISTRICT MEETINGS.

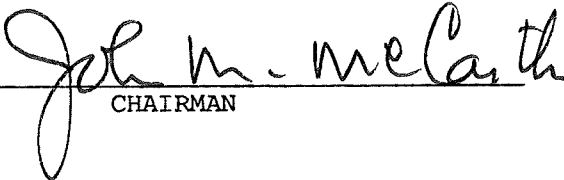
THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT HEREBY RESOLVES AS FOLLOWS:

SECTION 1. RESOLUTION NO. 82-2 IS HEREBY AMENDED IN PART AS FOLLOWS:

REGULAR MEETINGS. Regular meetings of the Klondike Canyon Geologic Hazard Abatement District Board of Directors shall be held on the fourth Tuesday of each Month at the hour of 7:30 P.M. or on the next succeeding day which is a holiday, at the LADERA LINDA COMMUNITY CENTER, 32201 FORRESTAL DRIVE, RANCHO PALOS VERDES, CALIFORNIA

SECTION 2. All other provisions of Resolution No. 82-2 shall remain as adopted.

PASSED, APPROVED AND ADOPTED this 27 day of October, 1987

  
CHAIRMAN

ATTEST:

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Anna M. Davis, District Clerk

I HEREBY CERTIFY that the foregoing Resolution No. 87-9 was regularly adopted by the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District at a regular meeting thereof held on the 27th day of October, 1987 by the following vote:

AYES:

NOES:

ABSENT:

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Anna M. Davis, District Clerk

Resolution No. 87-9

RESOLUTION NO. 88-1

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT DECLARING ITS INTENTION TO ORDER IMPROVEMENTS FOR PROPOSED ASSESSMENT DISTRICT NO. 2 PURSUANT TO THE MUNICIPAL IMPROVEMENT ACT OF 1913

THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT HEREBY FINDS, DETERMINES, RESOLVES AND ORDERS AS FOLLOWS:

Section 1. The Board of Directors hereby (i) finds that the public interest, necessity and convenience require and (ii) declares its intention to order improvements authorized by Division 12 of the California Streets and Highways Code, commencing with Section 10000 (the "Act"). Such improvements are briefly described in Section 3, below.

Section 2. The district of land to be benefited by the improvements briefly described in Section 3, below, and to be specially assessed to pay the costs and expenses of such improvements and the damages caused thereby, shall be referred to as "Assessment District No. 2."

Section 3. The proposed improvements may be briefly described as follows: The installation and construction of a 48-inch concrete pipeline to run from the existing drainage basin located immediately north of Palos Verdes Drive South in Klondike Canyon south to the beach at the Pacific Ocean which is immediately adjacent to the southern boundary of the Assessment District as shown on the map described in Section 4, below, together with appurtenances and appurtenant work.

Section 4. For a description of the exterior boundaries of the real property to be benefited by the improvements briefly described in Section 3, above, and to be specially assessed to pay the cost and expenses of such improvements, reference is hereby made to a map of the exterior boundaries of such real property now designated "Proposed Boundaries of Assessment District No. 2," hereby approved by the Board of Directors and now on file in the office of the District Clerk in care of the office of the City Clerk of the City of Rancho Palos Verdes, City Hall, City of Rancho Palos Verdes, 30940 Hawthorne Boulevard, Rancho Palos Verdes, California 90274.

Section 5. Such proposed improvements are hereby referred to the Executive Director to make and file with the Clerk of the Board of Directors a report in writing, which shall contain the following:

A. Plans and specifications of such proposed improvements if the improvements are not already installed.

B. A general description of the works and appliances already installed and any other property necessary or convenient for the operation of the improvements, if the works, appliances, or property are to be acquired as part of such proposed improvements.

C. An estimate of the cost of the improvements and the cost of lands, rights of way, easements and incidental expenses in connection with the improvements, including the cost of registering bonds.

D. A diagram showing as they existed at the time of passage of this Resolution, all of the following:

1. The exterior boundaries of Assessment District No. 2;

2. The boundaries of any zones within such Assessment District; and

3. The lines and dimensions of each parcel of land within such Assessment District.

Each subdivision, including each separate condominium interest as defined in Section 783 of the California Civil Code, shall be given a separate number upon such diagram.

E. A proposed assessment of the total amount of the cost and expenses of such proposed improvements upon the several subdivisions of land in Assessment District No. 2 in proportion to the estimated benefits to be received by such subdivisions, respectively, from such improvements. Such assessment shall refer to the subdivisions by their respective numbers as assigned pursuant to Paragraph D of this Section 5.

Section 6. The Board of Directors hereby determines that it is in the public interest and more economical to eliminate any disparity in levels or size between such proposed improvements and private property on such private property, rather than to adjust the work on public property to eliminate such disparity.

Section 7. The Board of Directors hereby designates the Treasurer of the District to collect and receive the assessments.

Section 8. Any surplus moneys remaining in the improvement fund after the completion of such proposed improvements shall be disposed of in accordance with California Streets and Highways Code Section 10427.

Section 9. In the opinion of the Board of Directors, the public interest will not be served by allowing property owners to take a contract to perform the work.

Section 10. The Board of Directors hereby declares that any lot or parcel belonging to the United States, the State of California, the County of Los Angeles or the Klondike Canyon Geologic Hazard Abatement District, which is in use in the performance of any public function, shall be omitted from the assessment to cover the costs and expenses of the improvements described in Section 3, above.

Section 11. The Executive Director is hereby appointed Treasurer of the District and is further designated to perform the duties of the Superintendent of Streets pursuant to the Act.

Section 12. The Board of Directors hereby declares its intention to enter into an agreement with the City of Rancho Palos Verdes, California pursuant to Chapter 2 of the Act, commencing with Section 10100, to provide for the installation and construction of the improvements described in Section 3, above, by the City of Rancho Palos Verdes and to provide for the

ownership by the City of that portion of such improvements which is installed and constructed in or under Palos Verdes Drive South. This declaration shall not obligate the Board of Directors to enter into such agreement.

PASSED, APPROVED AND ADOPTED this 28 day of

March, 1988.

  
Chairman

ATTEST:

  
District Clerk

I hereby certify that the foregoing Resolution No. 88-1 was regularly adopted at a meeting of the Klondike Canyon Geologic Hazard Abatement District held on the 28th day of March, 1988 by the following vote:

AYES: Appleby, Hornbeak, Hotchkiss, McCarthy, Zelt

  
Anna M. Davis, District Clerk

RESOLUTION NO. 88-2

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE  
KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT  
DISTRICT APPROVING THE REPORT OF THE  
EXECUTIVE DIRECTOR IN CONNECTION WITH  
ASSESSMENT DISTRICT NO. 2 AND APPOINTING A  
TIME AND PLACE FOR HEARING PROTESTS

THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC  
HAZARD ABATEMENT DISTRICT HEREBY FINDS, DETERMINES, RESOLVES AND  
ORDERS AS FOLLOWS:

Section 1. Pursuant to a Resolution of the Board of  
Directors of the Klondike Canyon Geologic Hazard Abatement  
District declaring its intention to order certain improvements  
for proposed Assessment District No. 2, the Executive Director  
has filed with the Clerk of the District and the Clerk has  
presented to the Board of Directors a report entitled "Executive  
Director's Report for Assessment District No. 2" regarding such  
Assessment District No. 2 and the improvements described in  
Section 3 of such Resolution.

Section 2. The report described in Section 1, above,  
has been considered by the Board of Directors and such report is  
hereby preliminarily approved.

Section 3. The Board of Directors hereby determines,  
covenants and declares that in the event the Board of Directors  
orders the improvements referred to in Section 1, above, to be  
extended and installed in Zone B of the proposed Assessment  
District, the method used to apportion the costs and expenses of

installing the extension of such improvements in Zone B will be the converse of the method used to apportion the costs and expenses of installing the improvements referred to in Section 1, above, such that after deducting the amount of the assessment spread to Zone C, if any, the subdivisions located in Zone B will be assessed the bulk of the costs and expenses to install the extension of the improvements in Zone B in the same proportion that the subdivisions in Zone A were assessed to pay for the installation of the improvements referred to in Section 1, above, in Zone A and the subdivisions located in Zone A will be assessed only a minor percentage of the cost of installing the extension of the improvements in Zone B in the same proportion that the subdivisions in Zone B were assessed to pay for the installation of the improvements in Zone A.

Section 4. The Board of Directors hereby appoints May 2, 1988, at 7:30 p.m. in the Multi-Purpose Meeting Room, Ladera Linda Community Center, 32201 Forrestal Drive, Rancho Palos Verdes, California 90274, as the time and place for hearing protests to such improvements, namely the installation and construction as generally provided in the report filed with the Clerk of the District.

Section 5. The Clerk of the District is hereby directed to give notice of such hearing as provided in Chapter 4

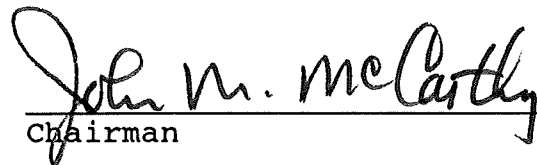
of Division 12 of the California Streets and Highways Code, commencing with Section 10300.

Section 6. The Board of Directors hereby designates the Peninsula News in which notice of such hearing shall be published.

Section 7. The Board of Directors hereby designates Mr. Tom Bandy, Executive Director of the Klondike Canyon Geologic Hazard Abatement District, to answer inquiries regarding the protest proceedings. Mr. Bandy may be contacted by telephone at (213) 376-3686 Monday through Friday between the hours of 9:30 a.m. and 4:30 p.m. Copies of the report may be obtained at the office of the District Clerk in care of the office of the City Clerk of the City of Rancho Palos Verdes, City Hall, City of Rancho Palos Verdes, 30940 Hawthorne Boulevard, Rancho Palos Verdes, California 90274.

PASSED, APPROVED and ADOPTED this 28 day of

March, 1988.

  
Chairman

ATTEST:

  
District Clerk

CERTIFICATION

I hereby certify that the foregoing Resolution No. 88-2 was regularly adopted at a meeting of the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District by the following vote:

AYES: Appleby, Hornbeak, Hotchkiss, McCarthy, Zelt

NOES: None

ABSENT: None

A handwritten signature in cursive script, appearing to read "Anna M. Davis".

RESOLUTION NO. 88-3

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT DECLARING ITS INTENTION TO ORDER THAT THE COST AND EXPENSES OF MAINTAINING AND OPERATING IMPROVEMENTS SHALL BE ASSESSED AGAINST THE PROPERTY WITHIN THE DISTRICT BENEFITED THEREBY PURSUANT TO DIVISION 17 OF THE CALIFORNIA PUBLIC RESOURCES CODE

THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT HEREBY FINDS, DETERMINES, RESOLVES AND ORDERS AS FOLLOWS:

Section 1. The Board of Directors hereby finds and determines that all of the real property included within the boundaries of the District will be benefited by the maintenance and operation of the improvements which were or may be acquired, installed, and constructed by the District pursuant to Division 17 of the California Public Resources Code, Section 26500 et seq.

Section 2. The report of the Executive Director of the District which sets forth the estimated annual budget of the District for the 1988-89 fiscal year, the proposed estimated assessments to be levied against each parcel of property within the District and a description of the method used in formulating the assessments is attached hereto as Exhibit A.

Section 3. The Board of Directors hereby appoints the time, date and place for the hearing of protests to the proposed assessments described in such report as follows:

Time: 8:30 p.m.  
Date: Monday, May 2, 1988  
Place: Multi-Purpose Meeting Room  
Ladera Linda Community Center  
32201 Forrestal Drive  
Rancho Palos Verdes, California 90274

Section 4. The Board of Directors hereby designates Mr. Tom Bandy, Executive Director, to answer inquiries regarding the proposed assessment. Mr. Bandy may be contacted by telephone at (213) 376-3686, Monday through Friday between the hours of 9:30 a.m. and 4:30 p.m. Copies of the report may be obtained at the office of the District Clerk in care of the office of the City Clerk of the City of Rancho Palos Verdes, City Hall, City of Rancho Palos Verdes, 30940 Hawthorne Boulevard, Rancho Palos Verdes, California 90274.

Section 5. The Executive Director is hereby authorized and directed to cause a notice of the adoption of this Resolution to be mailed by first class mail to each owner of real property in the District as shown on the last equalized assessment roll of the County of Los Angeles. Such notice shall be

mailed not less than 14 days prior to the date set for the hearing and shall contain all of the following:

A. A statement that the Board of Directors has adopted this Resolution.

B. The time, date and place set forth in this Resolution for the hearing of protests on the proposed assessments.

C. A statement of the total yearly estimated budget for the maintenance and operation of the improvements in the District.

D. A statement that the report attached hereto as Exhibit A is available for inspection at the office of the Department of Public Works of the City of Rancho Palos Verdes, City Hall, City of Rancho Palos Verdes, 30940 Hawthorne Boulevard, Rancho Palos Verdes, California 90274.

E. The name and telephone number of the Executive Director who was designated in Section 4, above, as the person to answer inquiries regarding the proposed assessment.

PASSED, APPROVED AND ADOPTED, this 28 day of March, 1988.

  
Chairman

ATTEST:

  
District Clerk

I HEREBY CERTIFY that the foregoing Resolution No. 88-3 was regularly adopted by the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District at a meeting thereof held on the 28th day of March, 1988, by the following vote:

AYES: Appleby, Hornbeak, Hotchkiss, McCarthy, Zelt

NOES: None

ABSENT: None

  
Anna M. Davis, District Clerk

Exhibit A  
(To Resolution No. 88-3)

March 28, 1988

EXECUTIVE DIRECTOR'S REPORT FOR 1988-89  
OPERATIONS AND MAINTENANCE

Klondike Canyon Geologic Hazard Abatement District

This report of the Executive Director of the Klondike Canyon Geologic Hazard Abatement District was prepared pursuant to Division 17 of the California Public Resources Code, Section 26500 et seq, and in accordance with the Resolution of Intention, Resolution No. 88-3, adopted by the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District in connection with the proceedings for assessing property for the cost and expenses of maintaining and operating improvements.

Attachments:

1. Proposed Operating Budget for 1988-89.
2. Proposed assessments to be levied against each parcel of property within the District.
3. Description of the method used in formulating the assessments.

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT  
Proposed Operating Budget  
 1988-89

March 7, 1988

| <u>Account</u>               | <u>Description</u>     | <u>Original<br/>Adopted<br/>1987-88</u> | <u>Revised<br/>Adopted<br/>1987-88</u> | <u>Proposed<br/>1988-89</u>    |
|------------------------------|------------------------|---|--|--------------------------------|
| <b>A. Personnel Services</b> |                        |   |  |                                |
| 110                          | administration         | \$ 4,500                                | \$ 7,920                               | \$ 8,000                       |
| 111                          | legal services         | 3,000                                   | 3,000                                  | 3,500                          |
| 113                          | board services         | 200                                     | 0                                      | 200                            |
| 114                          | election services      | 1,200                                   | 35                                     | 0                              |
| 115                          | maintenance            | 0                                       | 300                                    | 3,000                          |
|                              | subtotal               | \$ 8,900                                | \$ 11,255                              | \$ 14,700                      |
| <b>B. Operating Expenses</b> |                        |   |  |                                |
| 202                          | insurance              | \$ 0                                    | \$ 0                                   | \$ 10,000                      |
| 203                          | city services          | 1,200                                   | 0                                      | 0                              |
| 204                          | office supplies        | 75                                      | 125                                    | 125                            |
| 205                          | p.o. box               | 75                                      | 75                                     | 80                             |
| 206                          | special mailings       | 100                                     | 100                                    | 100                            |
| 207                          | postage                | 75                                      | 75                                     | 100                            |
| 208                          | consulting services    | 7,200                                   | 0                                      | 0                              |
| 209                          | well & pipeline maint. | 1,000                                   | 2,755                                  | <del>4,000</del>               |
| 210                          | 1982 investigation     | 0                                       | 0                                      | 0                              |
| 211                          | electricity            | 0                                       | 2,450                                  | 2,500                          |
| 212                          | computer rental        | 0                                       | 240                                    | 360                            |
|                              | subtotal               | \$ 9,725                                | \$ 5,820                               | \$ <del>17,265</del><br>20,865 |
| <b>C. Contingency</b>        |                        |   |  |                                |
| 410                          | @ 10% of A + B         | \$ 1,865                                | \$ 3,415                               | \$ 3,000                       |
|                              | TOTALS                 | \$ 20,490                               | \$ 20,490                              | \$ 34,965                      |

*Insurance - ~~17,500~~*  
*Fidelity Bond - 600.-*  
*209 Maint & Repr - Proj II 3,000.*  


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*38,565.-*

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT  
Benefit Assessment Listing  
 Operations & Maintenance Budget  
 1988-89

Proposed Budget: \$ 34,965.00  
 Assessment Per Unit: \$ 162.10

Acct No. 75.07  
 March 28, 1988

| <u>Assessment<br/>Number</u> | <u>Assessor's<br/>Mapbook</u> | <u>Description<br/>Page</u> | <u>Parcel</u> | <u>O &amp; M Budget<br/>Assessment</u> | <u>Advance<br/>Payment</u> |
|------------------------------|-------------------------------|-----------------------------|---------------|--|----------------------------|
| 1                            | 7564                          | 2                           | 1             | \$ 338.79                              |                            |
| 2                            | 7564                          | 2                           | 2             | 337.82                                 |                            |
| 3                            | 7564                          | 2                           | 3             | 381.75                                 |                            |
| 4                            | 7564                          | 2                           | 4             | 399.41                                 |                            |
| 5                            | 7564                          | 2                           | 5             | 330.20                                 |                            |
| 6                            | 7564                          | 2                           | 25            | 310.26                                 |                            |
| 7                            | 7564                          | 2                           | 26            | 337.65                                 |                            |
| 8                            | 7564                          | 2                           | 27            | 330.68                                 |                            |
| 9                            | 7564                          | 2                           | 28            | 386.12                                 |                            |
| 10                           | 7564                          | 3                           | 11            | 379.80                                 |                            |
| 11                           | 7564                          | 3                           | 12            | 420.81                                 |                            |
| 12                           | 7564                          | 3                           | 13            | 315.45                                 |                            |
| 13                           | 7564                          | 3                           | 14            | 435.08                                 |                            |
| 14                           | 7564                          | 3                           | 15            | 397.79                                 |                            |
| 15                           | 7564                          | 3                           | 16            | 392.44                                 |                            |
| 16                           | 7564                          | 3                           | 17            | 348.84                                 |                            |
| 17                           | 7564                          | 3                           | 18            | 347.87                                 |                            |
| 18                           | 7564                          | 3                           | 19            | 336.03                                 |                            |
| 19                           | 7564                          | 3                           | 20            | 312.53                                 |                            |
| 20                           | 7564                          | 3                           | 21            | 347.06                                 |                            |
| 21                           | 7564                          | 3                           | 22            | 340.90                                 |                            |

| <u>Assessment<br/>Number</u> | <u>Assessor's<br/>Mapbook</u> | <u>Description<br/>Page</u> | <u>Parcel</u> | <u>O &amp; M Budget<br/>Assessment</u> | <u>Advance<br/>Payment</u> |
|------------------------------|-------------------------------|-----------------------------|---------------|--|----------------------------|
| 22                           | 7564                          | 4                           | 25            | \$ 347.70                              |                            |
| 23                           | 7564                          | 4                           | 26            | 349.65                                 |                            |
| 24                           | 7564                          | 4                           | 27            | 492.30                                 |                            |
| 25                           | 7564                          | 5                           | 1             | 2,593.60                               |                            |
| 26                           | 7564                          | 5                           | 2             | 330.68                                 |                            |
| 27                           | 7564                          | 5                           | 3             | 380.45                                 |                            |
| 28                           | 7564                          | 5                           | 4             | 340.41                                 |                            |
| 29                           | 7564                          | 5                           | 5             | 311.88                                 |                            |
| 30                           | 7564                          | 5                           | 7             | 499.92                                 |                            |
| 31                           | 7564                          | 5                           | 8             | 453.56                                 |                            |
| 32                           | 7564                          | 5                           | 9             | 430.05                                 |                            |
| 33                           | 7564                          | 5                           | 10            | 347.70                                 |                            |
| 34                           | 7564                          | 5                           | 11            | 430.21                                 |                            |
| 35                           | 7564                          | 5                           | 12            | 61.27                                  |                            |
| 36                           | 7564                          | 5                           | 13            | 418.70                                 |                            |
| 37                           | 7564                          | 5                           | 14            | 345.44                                 |                            |
| 38                           | 7572                          | 6                           | 18            | 4,012.14                               |                            |
| 39                           | 7572                          | 20                          | 8             | 202.63                                 |                            |
| 40                           | 7572                          | 20                          | 9             | 181.88                                 |                            |
| 41                           | 7572                          | 20                          | 20            | 313.99                                 |                            |
| 42                           | 7572                          | 20                          | 11            | 182.69                                 |                            |
| 43                           | 7572                          | 20                          | 21            | 209.76                                 |                            |
| 44                           | 7572                          | 20                          | 23            | 137.79                                 |                            |
| 45                           | 7572                          | 20                          | 14            | 331.49                                 |                            |
| 46                           | 7572                          | 20                          | 15            | 232.94                                 |                            |

| <u>Assessment<br/>Number</u> | <u>Assessor's<br/>Mapbook</u> | <u>Description<br/>Page</u> | <u>Parcel</u> | <u>O &amp; M Budget<br/>Assessment</u> | <u>Advance<br/>Payment</u> |
|------------------------------|-------------------------------|-----------------------------|---------------|--|----------------------------|
| 47                           | 7572                          | 20                          | 16            | \$ 205.06                              |                            |
| 48                           | 7572                          | 20                          | 17            | 187.23                                 |                            |
| 49                           | 7572                          | 20                          | 18            | 165.02                                 |                            |
| 50                           | 7572                          | 21                          | 46            | 203.11                                 |                            |
| 51                           | 7572                          | 21                          | 26            | 204.57                                 |                            |
| 52                           | 7572                          | 21                          | 27            | 264.06                                 |                            |
| 53                           | 7572                          | 21                          | 28            | 210.08                                 |                            |
| 54                           | 7572                          | 21                          | 29            | 132.27                                 |                            |
| 55                           | 7572                          | 21                          | 30            | 279.95                                 |                            |
| 56                           | 7572                          | 21                          | 31            | 219.97                                 |                            |
| 57                           | 7572                          | 21                          | 32            | 14.10                                  |                            |
| 58                           | 7572                          | 21                          | 33            | 16.53                                  |                            |
| 59                           | 7572                          | 21                          | 34            | 155.29                                 |                            |
| 60                           | 7572                          | 21                          | 35            | 182.04                                 |                            |
| 61                           | 7572                          | 21                          | 36            | 164.86                                 |                            |
| 62                           | 7572                          | 21                          | 37            | 186.58                                 |                            |
| 63                           | 7572                          | 21                          | 38            | 239.10                                 |                            |
| 64                           | 7572                          | 21                          | 39            | 181.55                                 |                            |
| 65                           | 7572                          | 21                          | 40            | 293.56                                 |                            |
| 66                           | 7572                          | 21                          | 41            | 162.59                                 |                            |
| 67                           | 7572                          | 21                          | 42            | 138.11                                 |                            |
| 68                           | 7572                          | 21                          | 47            | 182.20                                 |                            |
| 69                           | 7572                          | 21                          | 45            | 222.08                                 |                            |
| 70                           | 7572                          | 22                          | 17            | 11.51                                  |                            |

| <u>Assessment<br/>Number</u> | <u>Assessor's<br/>Mapbook</u> | <u>Description<br/>Page</u> | <u>Parcel</u> | <u>O &amp; M Budget<br/>Assessment</u> | <u>Advance<br/>Payment</u> |
|------------------------------|-------------------------------|-----------------------------|---------------|--|----------------------------|
| 71                           | 7572                          | 22                          | 18            | \$ 3.73                                |                            |
| 72                           | 7572                          | 22                          | 19            | 297.45                                 |                            |
| 73                           | 7572                          | 22                          | 20            | 144.76                                 |                            |
| 74                           | 7572                          | 22                          | 21            | 12.48                                  |                            |
| 75                           | 7572                          | 22                          | 22            | 15.24                                  |                            |
| 76                           | 7572                          | 22                          | 23            | 188.04                                 |                            |
| 77                           | 7572                          | 22                          | 24            | 17.02                                  |                            |
| 78                           | 7572                          | 22                          | 25            | 181.23                                 |                            |
| 79                           | 7572                          | 22                          | 26            | 166.31                                 |                            |
| 80                           | 7572                          | 22                          | 27            | 148.48                                 |                            |
| 81                           | 7572                          | 22                          | 28            | 220.94                                 |                            |
| 82                           | 7572                          | 22                          | 29            | 233.59                                 |                            |
| 83                           | 7572                          | 22                          | 30            | 10.37                                  |                            |
| 84                           | 7572                          | 22                          | 31            | 221.27                                 |                            |
| 85                           | 7572                          | 22                          | 32            | 188.68                                 |                            |
| 86                           | 7572                          | 22                          | 33            | 11.83                                  |                            |
| 87                           | 7572                          | 22                          | 34            | 200.19                                 |                            |
| 88                           | 7572                          | 22                          | 35            | 267.63                                 |                            |
| 89                           | 7572                          | 22                          | 36            | 27.39                                  |                            |
| 90                           | 7572                          | 22                          | 37            | 266.98                                 |                            |
| 91                           | 7572                          | 22                          | 38            | 188.04                                 |                            |
| 92                           | 7572                          | 22                          | 53            | 193.22                                 |                            |
| 93                           | 7572                          | 22                          | 40            | 145.57                                 |                            |
| 94                           | 7572                          | 22                          | 41            | 288.05                                 |                            |
| 95                           | 7572                          | 22                          | 42            | 107.15                                 |                            |

| <u>Assessment<br/>Number</u> | <u>Assessor's<br/>Mapbook</u> | <u>Description<br/>Page</u> | <u>Parcel</u> | <u>O &amp; M Budget<br/>Assessment</u> | <u>Advance<br/>Payment</u> |
|------------------------------|-------------------------------|-----------------------------|---------------|--|----------------------------|
| 96                           | 7572                          | 22                          | 43            | \$ 237.96                              |                            |
| 97                           | 7572                          | 22                          | 44            | 368.62                                 |                            |
| 98                           | 7572                          | 22                          | 45            | 145.73                                 |                            |
| 99                           | 7572                          | 22                          | 46            | 239.26                                 |                            |
| 100                          | 7572                          | 22                          | 47            | 19.61                                  |                            |
| 101                          | 7572                          | 22                          | 48            | 17.34                                  |                            |
| 102                          | 7572                          | 22                          | 49            | 20.59                                  |                            |
| 103                          | 7572                          | 22                          | 50            | 22.37                                  |                            |
| 104                          | 7572                          | 22                          | 51            | 28.21                                  |                            |
| 105                          | City of Rancho Palos Verdes   |                             |               | <u>4,438.46</u>                        |                            |
| TOTAL ASSESSMENT             |                               |                             |               | \$ 34,971.29                           |                            |
| ADVANCE PAYMENTS             |                               |                             |               |  |                            |

The Benefit Assessment Formula

To insure a fair and equitable means of levying assessments, the following formula has been adopted by the Board of Directors:

| <u>Type of Property</u>         | <u>Units of Assessment</u>                          |
|---------------------------------|---|
| 1. Land (improved & unimproved) | @ 1 unit per acre                                   |
| 2. Habitable area *             | @ 1 unit per each 1,000 square feet of improvements |
| 3. Public highways              | @ 1 unit per 5,000 square feet of public roads      |
| 4. Public use                   | @ 2 units per acre                                  |

\* improvements are limited to habitable living quarters on the property.

EXAMPLE:

If..... Your parcel equals .3 acres  
And..... Your house contains 2,175 square feet  
  
Then.... .3 acres = .300 units  
          2,175 sq. ft. = 2.175 units  
          Total Units = 2.475

Determining The Assessment Per Unit of Benefit

To determine the assessment per unit, the number of units per parcel must first be calculated. The total number of units in each category of property may then be determined, the sum of which is the grand total of units within the district. The total dollar assessment for the district may then be divided by the grand total of units, the result being the dollar assessment per unit. The following formula may be used to determine the assessment per unit:

$$\frac{C}{U} = A$$

Where: C = Total operating cost of district  
          U = Total units within district  
          A = Assessment per unit

EXAMPLE:

Assume: 1. Total operating cost of district (C) equals \$ 72,430  
          2. Total units in district (U) equals 988.017

$$\text{Then: } \frac{C}{U} = A = \frac{\$72,430}{988.017} = \$73.35$$

Determining Your Benefit Assessment

The dollar assessment per unit should be multiplied by the total number of units for a particular parcel to determine the dollar assessment for that parcel. The following formula may be used:

$$(A) X (U) = B$$

Where: A = Assessment per unit  
          U = Total units for individual property  
          B = Individual property assessment

EXAMPLE:

Assume: 1. Assessment per unit (A) equals \$ 73.35  
          2. Units of individual property (U) equals 2.475

$$\text{Then: } (A) X (U) = B = (\$73.35) (2.475) = \$ 181.54$$

NOTE: The unit values and cost figures used above are for example only and do not represent actual assessments.

RESOLUTION NO. 88-4

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT CONFIRMING A PROPOSED ASSESSMENT, ORDERING PROPOSED IMPROVEMENTS TO BE MADE AND DECLARING ITS ACTION UPON THE REPORT IN CONNECTION WITH ASSESSMENT DISTRICT NO. 2

THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT HEREBY FINDS, DETERMINES, RESOLVES AND ORDERS AS FOLLOWS:

Section 1. Following notice duly given by posting, publication and mail, the Board of Directors has held a full and fair public hearing regarding protests to the proposed improvements in connection with Assessment District No. 2, to the extent of Assessment District No. 2, and to the proposed assessment in connection therewith. All oral and written protests and objections to the proposed improvements in connection with Assessment District No. 2, to the extent of Assessment District No. 2, to the proposed assessment in connection therewith, and any and all other protests and objections, are hereby overruled by the Board of Directors.

Section 2. Based upon its review of the Executive Director's Report, a copy of which has been presented to the Board of Directors and which was filed with the District Clerk, and based upon the other reports and information presented to it, the Board of Directors hereby finds and determines that (i) the district of land within Assessment District No. 2 will be benefited by the improvements described in such Executive Director's Report, (ii) Assessment District No. 2 includes all of the lands so benefited, and (iii) the assessment of the total amount of the cost and expenses of such improvements upon the several subdivisions of land in Assessment District No. 2 is in proportion to the estimated benefits to be received by such subdivisions, respectively, from such improvements.

Section 3. All of the owners of more than sixty percent in area of the property subject to assessment for the proposed improvements have signed and filed with the Clerk of the District a written petition for the improvements described in the Executive Director's Report and a waiver of the investigation and other proceedings and all limitations pursuant to the Special Assessment Investigation, Limitation and Majority Protest Act of 1931 (California Streets and Highways Code Section 2800, et seq.).

Section 4. The proposed assessment set forth in the Executive Director's Report is hereby confirmed as filed.

Section 5. The Board of Directors hereby orders the proposed improvements set forth in the Executive Director's Report to be made.

Section 6. The Board of Directors declares that the Executive Director's Report as modified is hereby approved.

Section 7. The Board of Directors declares that such assessment is hereby approved.

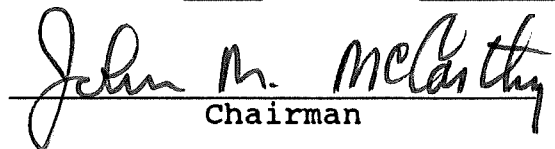
Section 8. The District Clerk is hereby directed to cause to be recorded in the office of the District Clerk in care of the office of the City Clerk of the City of Rancho Palos Verdes, City Hall, 30940 Hawthorne Boulevard, Rancho Palos Verdes, California 90274, and in the office of the City Engineer of the City of Rancho Palos Verdes and in the office of the Executive Director a certified copy of the diagram and assessment provided for in subdivisions (d) and (e) of California Streets and Highways Code Section 10204.

Section 9. The District Clerk is hereby directed to cause to be recorded in the office of the County Recorder of the County of Los Angeles a notice of assessment in connection with Assessment District No. 2, as provided by California Streets and Highways Code Sections 3114 and 10402.5.

Section 10. Following the recordation of such notice of assessment, the Executive Director is hereby authorized and directed to provide notice of recordation of the assessment as provided by California Streets and Highways Code Section 10404, by mail, postage prepaid, to all persons owning real property which is proposed to be assessed to pay any part of the cost of the work, whose names and addresses appear on the last equalized roll or who are known to the District Clerk, and by publication pursuant to California Government Code Section 6066 in the Peninsula News.

Section 11. The Executive Director is hereby authorized and directed to collect and receive the assessments pursuant to Division 12 of the California Streets and Highways Code.

PASSED, APPROVED and ADOPTED this 2nd day of May, 1988.

  
Chairman

ATTEST:

  
District Clerk

CERTIFICATION

I HEREBY CERTIFY that the foregoing Resolution No. 88-4 was regularly adopted at a meeting of the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District on May 2nd, 1988 by the following vote:

AYES: Appleby, Hornbeak, Hotchkiss, McCarthy, Zelt

NOES: None

ABSENT: None

  
\_\_\_\_\_  
Anna M. Davis, District Clerk

RESOLUTION NO. 88-5

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT CONFIRMING A PROPOSED ASSESSMENT FOR THE COSTS AND EXPENSES OF MAINTAINING AND OPERATING IMPROVEMENTS FOR THE 1988-89 FISCAL YEAR AND ORDERING THE LEVY AND COLLECTION THEREOF

THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT HEREBY FINDS, DETERMINES, RESOLVES AND ORDERS AS FOLLOWS:

Section 1. Following notice duly given by mail, the Board of Directors has held a full and fair public hearing regarding protests to the proposed assessments. All oral and written protests and objections to the proposed assessments and any and all other protests and objections, are hereby overruled by the Board of Directors.

Section 2. Based upon its review of the Executive Director's Report which sets forth the estimated annual budget of the District for the 1988-89 fiscal year, the proposed estimated assessments to be levied against each parcel of property within the District and a description of the method used in formulating the assessments, a copy of which has been presented to the Board of Directors and which is Exhibit A to its Resolution No. 88-3, and based upon the other reports and information presented to it, the Board of Directors hereby finds and determines that (i) all of the real property included within the boundaries of the District will be benefitted by the maintenance and operation of the improvements which were or may be acquired, installed and constructed by the District pursuant to Division 17 of the California Public Resources Code, Section 26500, et seq., and (ii) the assessment of the total amount of the cost and expenses of maintaining and operating the improvements upon the several subdivisions of land in the District is in proportion to the estimated benefits to be received by such subdivisions, respectively, from such improvements.

Section 3. The proposed assessments set forth in the Executive Director's Report are hereby confirmed as filed.

Section 4. The proposed assessments set forth in the Executive Director's Report are hereby ordered to be levied and collected.

Section 5. The District Clerk is hereby directed to cause to be recorded in the office of the County Recorder of the County of Los Angeles a notice of assessment as provided by California Streets and Highways Code Section 3114.

Section 6. The Board of Directors hereby declares that property owners may pay their assessments in full within thirty days following the date of recordation of the notice of assessment and all assessments remaining unpaid at the expiration of such thirty-day period shall thereafter be payable at the same time and in the same manner as general taxes on real property are payable.

Section 7. Following the recordation of such notice of assessment, the Executive Director is hereby authorized and directed to provide notice of recordation of the assessment by mail, postage prepaid, to all persons owning real property which is proposed to be assessed, whose names and addresses appear on the last equalized roll or who are known to the District Clerk, such notice to state that property owners may pay their assessments in full within thirty days following the recordation of the notice of assessment and all assessments remaining unpaid at the expiration of such thirty-day cash collection period shall be payable at the same time and in the same manner as general taxes on real property are payable.

Section 8. The Clerk of the District is hereby authorized and directed to collect and receive the assessments.

PASSED, APPROVED and ADOPTED this 2nd day of May, 1988.

  
Chairman

ATTEST:

  
District Clerk

I HEREBY CERTIFY that the foregoing Resolution No. 88-5 was regularly adopted at a meeting of the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District on May 2nd, 1988 by the following vote:

AYES: Appleby, Hornbeak, Hotchkiss, McCarthy, Zelt

NOES: None

ABSENT: None

  
Anna M. Davis, District Clerk

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KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT  
RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 89-1

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT DESIGNATING THE TIME AND PLACE OF DISTRICT MEETINGS.


THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT HEREBY RESOLVES AS FOLLOWS:

SECTION 1. RESOLUTION NO. 82-2 AND RESOLUTION NO. 87-9 ARE HEREBY AMENDED IN PART AS FOLLOWS:

REGULAR MEETINGS. Regular meetings of the Klondike Canyon Geologic Hazard Abatement District Board of Directors shall be held on the fourth MONDAY of each Month at the hour of 7:30 P.M. or on the next succeeding day which is a holiday, at the LADERA LINDA COMMUNITY CENTER, 32201 FORRESTAL DRIVE, RANCHO PALOS VERDES, CALIFORNIA.

SECTION 2. All other provisions of Resolution No. 82-2 and Resolution No. 87-9 shall remain as adopted.

PASSED, APPROVED AND ADOPTED this 27 day of February, 1989.

  
\_\_\_\_\_  
CHAIRMAN

ATTEST:

  
\_\_\_\_\_  
Anna M. Davis, District Clerk

I HEREBY CERTIFY that the foregoing Resolution No. 89-1 was regularly adopted by the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District at a regular meeting thereof held on the 27 day of February, 1989 by the following vote:

AYES: Hornbeak, Hotchkiss, McCarthy, Zelt

NOES: None

ABSENT: Appleby

  
\_\_\_\_\_  
Anna M. Davis, District Clerk

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT  
RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 89-2

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT, CITY OF RANCHO PALOS VERDES, CALIFORNIA, CALLING AND GIVING NOTICE OF THE HOLDING OF A GENERAL DISTRICT ELECTION TO BE HELD IN SAID DISTRICT ON TUESDAY, SEPTEMBER 5, 1989 FOR THE ELECTION OF CERTAIN OFFICERS OF SAID DISTRICT AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO LANDOWNER DISTRICTS.

WHEREAS, under the provisions of the laws relating to Landowner Districts in the State of California, a regular general election shall be held on September 5, 1989 for the election of TWO Members of the Board of Directors for the full term of four years.

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT, CITY OF RANCHO PALOS VERDES, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That pursuant to the requirements of the laws of the State of California relating to Landowner Districts within said State, there shall be and there is hereby called and ordered held in the City of Rancho Palos Verdes, California on Tuesday, September 5, 1989, a regular election of qualified landowners of said District for the purpose of electing TWO (2) Members of the Board of Directors for the full term of 4 years.

SECTION 2. That the Mailed Ballots to be used at said election shall be, both as to form and matter contained therein, such as may be required by law to be used.

SECTION 3. That the Clerk of said District is hereby authorized, instructed and directed to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct said election.

SECTION 4. That said election shall be an ALL MAILED BALLOT ELECTION to be conducted as provided in the Elections Code of the State of California, Part 3, UNIFORM DISTRICT ELECTION LAW, Section 23500 et seq., and in compliance with the provisions of the Elections Code of the State of California relating to All Mail Ballot Elections, Section 1340 et seq., and all other provisions pertaining thereto.

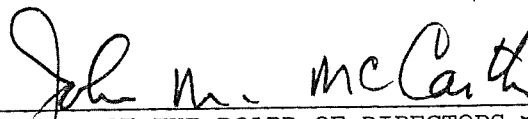
SECTION 5. Said election shall be held in compliance with the provisions of the Public Resources Code of the State of California, relating to geologic Hazards, adopted as SB-1195, beginning with Section 26500 of the Public Resources Code under which the Klondike Canyon Geologic Hazard Abatement District was formed on the 27th day of April, 1982, (Article 4, Officers, Section 26583).

SECTION 6. That in all particulars not recited in this Resolution, said Election shall be held and conducted as provided by law for holding Landowner District Elections in the State of California.

SECTION 7. That notice of the time and place of holding said election is hereby given, and the Clerk of the District is hereby authorized, instructed, and directed to give such further or additional notice of said election, in time, form and manner as required by law.

SECTION 8. That the Clerk shall certify to the passage and adoption of this Resolution; shall enter the same in the book of original Resolutions of said District and shall make a minute of the passage and adoption thereof in the records of the proceedings of the District in the minutes of the meeting at which the same is passed and adopted.

PASSED, APPROVED AND ADOPTED ON THE 27th day of March, 1989.



CHAIRMAN OF THE BOARD OF DIRECTORS  
KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT

ATTEST:



DISTRICT CLERK

CERTIFICATION

I, ANNA M. DAVIS, duly appointed Clerk of the Klondike Canyon Geologic Hazard Abatement District, do hereby certify that the foregoing Resolution No. 89-2 was regularly adopted at a meeting of the Board of Directors of said District held at 7:30 p.m. on March 27, 1989 by the following vote:

AYES: Appleby, Hotchkiss, McCarthy, Zelt  
NOES: None  
ABSENT: Hornbeak



Anna M. Davis, District Clerk

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT  
RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 89-3

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT, CITY OF RANCHO PALOS VERDES, CALIFORNIA, ADOPTING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE, PERTAINING TO MATERIALS SUBMITTED TO THE LANDOWNER ELECTORATE AND THE COSTS THEREOF FOR THE GENERAL DISTRICT ELECTION TO BE HELD IN SAID DISTRICT ON TUESDAY, SEPTEMBER 5, 1989.

WHEREAS, Section 10012 of the Elections Code of the State of California provides that the governing body of any local agency adopt regulations pertaining to materials prepared by any candidate for a District Election, including costs thereof;

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON HAZARD ABATEMENT DISTRICT, CITY OF RANCHO PALOS VERDES, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. GENERAL PROVISIONS. That pursuant to Section 10012 of the Elections Code of the State of California, each candidate for elective office to be voted for at the General District Election to be held in the Klondike Canyon Geologic Hazard Abatement District on September 5, 1989, may prepare a candidate's statement on an appropriate form provided by the Clerk. Such statement may include the name, age and occupation of the candidate and a brief description of no more than 200 words of the candidate's education and qualifications expressed by the candidate himself. Such statement shall not include party affiliation of the candidate, nor membership or activity in partisan political organizations. Such statement shall be filed in the office of the Clerk at the time the candidate's nomination papers are filed. Such statement may be withdrawn but not changed, during the period for filing nomination papers and until 5:00 p.m. of the next working day after the close of the nomination period.

SECTION 2. ADDITIONAL MATERIALS. No candidate will be permitted to include additional materials in the sample ballot package.

SECTION 3. PAYMENT. The Clerk shall estimate the total cost of printing, handling, and mailing the candidate's statement filed pursuant to the Elections Code, and require each candidate filing a statement to pay in advance his or her pro rata share as a condition of having his or her statement included in the voter's pamphlet. The Clerk shall bill each candidate for any cost in excess of the deposit and shall refund any unused portion of any deposit.

SECTION 4. The Clerk shall provide each candidate or candidate's representative a copy of this Resolution at the time nominating petitions are issued.

SECTION 5. The Clerk shall certify to the passage and adoption of this Resolution; shall enter the same in the book of original Resolutions of said District and shall make a minute of passage and adoption thereof in the records of the proceedings of the Klondike Canyon Geologic Hazard Abatement District in the minutes of the meeting at which the same is passed and adopted.

PASSED, APPROVED AND ADOPTED ON THE 27th day of March, 1989.



CHAIRMAN OF THE BOARD OF DIRECTORS  
KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT

ATTEST:



DISTRICT CLERK

CERTIFICATION

I, ANNA M. DAVIS, duly appointed Clerk of the Klondike Canyon Geologic Hazard Abatement District, do hereby certify that the foregoing Resolution No. 89-3 was regularly adopted at a meeting of the Board of Directors of said District held at 7:30 p.m. on March 27, 1989 by the following vote:

AYES: Appleby, Hotchkiss, McCarthy, Zelt  
NOES: None  
ABSENT: Hornbeak



Anna M. Davis, District Clerk

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT  
RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 89-4

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT ORDERING THE SUBMISSION TO THE QUALIFIED LANDOWNER ELECTORS OF SAID DISTRICT OF A CERTAIN MEASURE RELATING TO THE GENERAL DISTRICT ELECTION TO BE HELD ON THE FIFTH DAY OF SEPTEMBER, 1989, HERETOFORE CALLED BY RESOLUTION NO. 89-2.

WHEREAS, a General District Election on September 5, 1989 for the election of two members of the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District has been heretofore called by Resolution No. 89-2 adopted on March 27, 1989, and

WHEREAS the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District also desires to submit to the qualified landowner electors of said District at said Election a measure relating to future elections hereinafter set forth: (E.C.23511.2).

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT DOES HEREBY RESOLVE, DETERMINE, AND ORDER AS FOLLOWS:

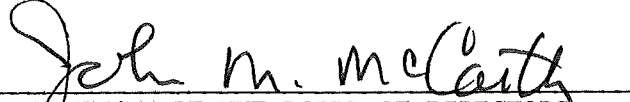
SECTION 1. That said Board of Directors, pursuant to its right and authority to do so, does hereby determine that there shall be and there is hereby ordered submitted to the qualified landowner electors of said District at said election the following question, to wit:

|  |           |
|--|-----------|
| SHALL THE MAILED BALLOT BE USED TO CONDUCT ) | YES _____ |
| ALL FUTURE GENERAL DISTRICT ELECTIONS? )     | NO _____  |

A cross (+) placed in the voting square after the word "YES" in the manner hereinbefore provided shall be counted in favor of the adoption of the measure. A cross (+) placed in the voting square after the word "NO" in the manner hereinbefore provided shall be counted against the adoption of the measure.

SECTION 2. That the Clerk shall certify to the passage and adoption of this Resolution, shall enter the same in the book of original resolutions of said District, and shall make a minute of the passage and adoption thereof in the records of the proceedings of the Board of Directors of said District in the minutes of the meeting at which the same is adopted and approved.

ADOPTED AND APPROVED ON MARCH 27, 1989.



CHAIRMAN OF THE BOARD OF DIRECTORS  
KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT

ATTEST:

  
DISTRICT CLERK

CERTIFICATION

I, ANNA M. DAVIS, duly appointed Clerk of the Klondike Canyon Geologic Hazard Abatement District, do hereby certify that the foregoing Resolution No. 89-4 was regularly adopted at a meeting of the Board of Directors of said District held at 7:30 p.m. on March 27, 1989 by the following vote:

AYES: Appleby, Hotchkiss, McCarthy, Zelt

NOES: None

ABSENT: Hornbeak

  
Anna M. Davis, District Clerk

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT  
RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 89-5

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT DECLARING ITS INTENTION TO ORDER THAT THE COST AND EXPENSES OF MAINTAINING AND OPERATING IMPROVEMENTS SHALL BE ASSESSED AGAINST THE PROPERTY WITHIN THE DISTRICT BENEFITED THEREBY PURSUANT TO DIVISION 17 OF THE CALIFORNIA PUBLIC RESOURCES CODE

THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT HEREBY FINDS, DETERMINES, RESOLVES AND ORDERS AS FOLLOWS:

SECTION 1. The Board of Directors hereby finds and determines that all of the real property included within the boundaries of the District will be benefited by the maintenance and operation of the improvements which were or may be acquired, installed, and constructed by the District pursuant to Division 17 of the California Public Resources Code, Section 26500 et seq.

SECTION 2. The report of the Executive Director of the District which sets forth the estimated annual budget of the District for the 1989-90 fiscal year, the proposed estimated assessments to be levied against each parcel of property within the District and a description of the method used in formulating the assessments is attached hereto as Exhibit A.

SECTION 3. The Board of Directors hereby appoints the time, date and place for the hearing of protests to the proposed assessments described in such report as follows:

Time: 7:30 p.m.  
Date: Monday, April 24, 1989  
Place: Multi-Purpose Meeting Room  
Ladera Linda Community Center  
32201 Forrestal Drive  
Rancho Palos Verdes, California 90274

SECTION 4. The Board of Directors hereby designates Anna M. Davis, Executive Director, to answer inquiries regarding the proposed assessment. Mrs. Davis may be contacted by telephone at (213) 377-8087, Monday through Friday between the hours of 9:30 a.m. and 4:30 p.m. Copies of the report may be obtained at the office of the District Clerk, in care of the office of the City Clerk of the City of Rancho Palos Verdes, City Hall, City of Rancho Palos Verdes, 30940 Hawthorne Boulevard, Rancho Palos Verdes, California 90274.

SECTION 5. The Executive Director is hereby authorized and directed to cause a notice of the adoption of this Resolution to be mailed by first class mail to each owner of real property in the District as shown on the last equalized assessment roll of the County of Los Angeles. Such notice shall be mailed not less than 14 days prior to the date set for the hearing and shall contain all of the following:

A. A statement that the Board of Directors has adopted this Resolution.

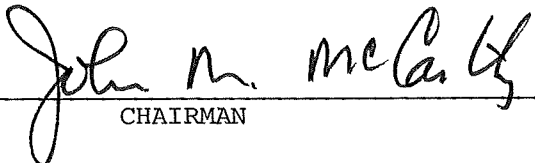
B. The time, date and place set forth in this Resolution for the hearing of protests on the proposed assessments.

C. A statement of the total yearly estimated budget for the maintenance and operation of the improvements in the District.

D. A statement that the report attached hereto as Exhibit A is available for inspection at the office of the City Clerk of the City of Rancho Palos Verdes, 30940 Hawthorne Boulevard, Rancho Palos Verdes California 90274.

D. The name and telephone number of the Executive Director who is designated in Section 4, above, as the person to answer inquiries regarding the proposed assessment.

PASSED, APPROVED AND ADOPTED, this 27th day of March, 1989.

  
CHAIRMAN

ATTEST:

  
DISTRICT CLERK

CERTIFICATION

I HEREBY CERTIFY that the foregoing Resolution No. 89-5 was regularly adopted by the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District at a meeting thereof held on the 27th day of March, 1989, by the following vote:

AYES: Appleby, Hotchkiss, McCarthy, Zelt

NOES: None

ABSENT: Hornbeak

  
Anna M. Davis, District Clerk

KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT  
RANCHO PALOS VERDES, CALIFORNIA

RESOLUTION NO. 89-6

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT CONFIRMING A PROPOSED ASSESSMENT FOR THE COSTS AND EXPENSES OF MAINTAINING AND OPERATING IMPROVEMENTS FOR THE 1989-90 FISCAL YEAR AND ORDERING THE LEVY AND COLLECTION THEREOF.

THE BOARD OF DIRECTORS OF THE KLONDIKE CANYON GEOLOGIC HAZARD ABATEMENT DISTRICT HEREBY FINDS, DETERMINES, RESOLVES AND ORDERS AS FOLLOWS:

SECTION 1. Following notice duly given by mail, the Board of Directors has held a full and fair public hearing regarding protests to the proposed assessments. All oral and written protests and objections to the proposed assessments and any and all other protests and objections, are hereby overruled by the Board of Directors.

SECTION 2. Based upon its review of the Executive Director's Report which sets forth the estimated annual budget of the District for the 1989-90 fiscal year, the proposed estimated assessments, a copy of which has been presented to the Board of Directors and which is Exhibit A to its Resolution No. 89-5, and based upon the other reports and information presented to it, the Board of Directors hereby finds and determines that

1. All of the real property included within the boundaries of the District will be benefitted by the maintenance and operation of the improvements which were or may be acquired, installed and constructed by the District pursuant to Division 17 of the California Public Resources Code, Section 26500, et seq., and
2. The Assessment of the total amount of the cost and expenses of maintaining and operating the improvements upon the several subdivisions of land in the District is in proportion to the estimated benefits to be received by such subdivisions, respectively, from such improvements.

SECTION 3. The proposed assessments set forth in the Executive Director's Report are hereby confirmed as filed.

SECTION 4. The proposed assessments set forth in the Executive Director's Report are hereby ordered to be levied and collected.

SECTION 5. The District Clerk is hereby directed to cause to be recorded in the office of the County Recorder of the County of Los Angeles a notice of Assessment as provided by California Streets and Highways Code Section 3114.

SECTION 6. The Board of Directors hereby declares that property owners may pay their assessments in full within thirty days following the date of recordation of the notice of assessment and all assessments remaining unpaid at the expiration of such thirty-day period shall thereafter be payable at the same time and in the same manner as general taxes on real property are payable.

SECTION 7. Following the recordation of such notice of assessment, the Executive Director is hereby authorized and directed to provide notice of recordation of the assessment by mail, postage prepaid, to all persons owning real property which is proposed to be assessed, whose names and addresses appear on the last equalized roll or who are known to the District Clerk, such notice to state that property owners may pay their assessments in full within thirty days following the recordation of the notice of assessment and all assessments remaining unpaid at the expiration of such thirty-day cash collection period shall be payable at the same time and in the same manner as general taxes on real property are payable.

SECTION 8. The Clerk of the District is hereby authorized and directed to collect and receive the assessments.

PASSED, APPROVED AND ADOPTED this 24th day of April, 1989.

  
CHAIRMAN

ATTEST:

  
District Clerk

I HEREBY CERTIFY that the foregoing Resolution No. 89-6 was regularly adopted at a meeting of the Board of Directors of the Klondike Canyon Geologic Hazard Abatement District on April 24, 1989 by the following vote:

AYES:

NOES:

ABSENT:

  
Anna M. Davis, District Clerk